

# SUSSEX COUNTY COUNCIL

**AGENDAS & MINUTES** 

# **SUSSEX COUNTY COUNCIL**

# AGENDA

# **FEBRUARY 5, 2008**

# 10:00 A.M.

Call to Order
---------------

**Approval of Agenda** 

**Approval of Minutes** 

**Reading of Correspondence** 

# **David Baker, County Administrator**

- 1. Board of Assessment Review Appointment
- 2. Discussion of Sourcewater Ordinance
- 3. Administrator's Report

# Hal Godwin, Assistant to the Administrator

1. Local Law Enforcement Grant Request

# Jim Hickin, Director of Airport and Industrial Park Operations

- 1. Georgetown Air Services
  - A. Lease Amendment
  - **B.** Management Agreement

#### **Old Business**

Conditional Use No. 1707 The Keith Corporation

#### 10:45 a.m. Public Hearing

Assessment Roll - Miller Creek Sanitary Sewer District

# 10:50 a.m. Public Hearing

"AN ORDINANCE ESTABLISHING THE ANNUAL ASSESSMENT RATES FOR THE MILLER CREEK SANITARY SEWER DISTRICT"

#### 11:00 a.m. Public Hearing

Dagsboro-Frankford Sanitary Sewer District – Banks Plaza Annexation

#### 11:15 a.m. Public Hearing

Miller Creek Sanitary Sewer District - Bayard Annexation

#### Michael Izzo, County Engineer

- 1. Dagsboro-Frankford Planning Area
  - A. Stearns and Wheler Contract Amendment 1
- 2. Angola Sanitary Sewer District
  - A. Temporary Wastewater Treatment and Disposal
    - 1. Bid Award
- 3. Windstone Development
  - A. Temporary Wastewater Treatment

#### John Ashman, Director of Utility Planning

- 1. Proposed Golf Village Sanitary Sewer District
  - A. Adoption of Boundaries

#### **Grant Request**

1. Sussex Central High School Football Boosters for operating expenses.

#### **Introduction of Proposed Zoning Ordinances**

**Any Additional Business Brought Before Council** 

**Executive Session – Land Acquisition** 

\*\*\*\*\*\*\*\*\*\*

Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

\*\*\*\*\*\*\*\*\*\*\*

Pursuant to 29 <u>Del.C.</u> § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

\*\*\*\*\*\*\*\*\*\*\*

Pursuant to 29 <u>Del.C.</u> § (e) (5) this Agenda was posted on January 29, 2008, at 7:00 p.m., at the time when the Agenda was prepared by the County Administrator.