



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

FEBRUARY 6, 2007

10:00 A.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcountype.gov)

- 10:00 Call to Order**
- 10:01 Approval of Agenda**
- 10:02 Approval of Minutes**
- 10:03 Reading of Correspondence**
- 10:05 State Resource Area Maps –
Secretary John A Hughes,
Delaware Natural Resources and Environmental Control**
- 10:30 David Baker, County Administrator**
- 1. Proclamation – National Parent Leadership Month**
 - 2. Sports at the Beach Proposal**
 - 3. Bluewater Wind Proposed Offshore Energy Project**
 - 4. Appointment to Assessment Review Board**
 - 5. Administrator's Report**

- 10:50 Hal Godwin, Assistant to the Administrator**
- 1. Local Law Enforcement Grant Request**
- 10:55 Russell Archut, Assistant County Engineer**
- 1. South Coastal Regional Wastewater Facilities
Tingle Road Pump Station No. 43 Improvements**
 - A. Bid Award**
 - 2. Millville Expansion of the
Bethany Beach Sanitary Sewer District
Mallard Creek Expansion of the
Holts Landing Sanitary Sewer District**
 - A. South Coastal Amendment No. 40**
- 11:15 Bob Jones, Project Engineer**
- 1. Sussex County Emergency Operations Center**
 - A. Change Order No. 5**
- 11:25 Susan Webb, Finance Director**
- 1. YSD Running Boards, L.L.C.**
 - A. Loan Request**
- 11:35 Grant Request**
- 1. Miss Delaware's Outstanding Teen
Unspecified Amount
Scholarship Awards**
 - 2. Dalmatian Rescue of Delaware, Inc.
Unspecified Amount
Operating and Veterinary Expenses**
 - 3. V.F.W. Department of Delaware
Unspecified Amount
Advertising**
- 11:40 Introduction of Proposed Zoning Ordinances**
- 11:45 Any Additional Business Brought Before Council**

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on January 30, 2007, at 4:25 p.m., at the time when the Agenda was prepared by the County Administrator.