



# **SUSSEX COUNTY COUNCIL**

## **AGENDAS & MINUTES**

### **SUSSEX COUNTY COUNCIL**

### **A G E N D A**

**FEBRUARY 7, 2012**

**10:00 A.M.**

**Call to Order**

**Approval of Agenda**

**Approval of Minutes**

**Reading of Correspondence**

**Todd Lawson, County Administrator**

1. Administrator's Report

**Hal Godwin, Deputy County Administrator**

1. Wastewater Agreement – The Reserve at North Bethany – Phase 1

**Michael Izzo, County Engineer**

1. Angola Neck Sanitary Sewer District – Contract 09-25
  - A. Substantial Completion
2. Inland Bays Regional Wastewater Facility
  - A. Phase 2A – Consultant Contract

**10:45 a.m. Public Hearing**

**RESOLUTION APPROVING AGREEMENT TO PROVIDE FIRE FIGHTING SERVICES AND APPROVING ISSUANCE OF CERTAIN BONDS OR NOTES BY THE ELLENDALE VOLUNTEER FIRE COMPANY, INC.**

**11:00 a.m. Public Hearing**

**“AN ORDINANCE TO AMEND CHAPTER 115, ARTICLE XXI, SECTION 159.5B, OF THE CODE OF SUSSEX COUNTY REGARDING ELECTRONIC MESSAGE DISPLAY ON OFF-PREMISES SIGNS”**

**“AN ORDINANCE TO AMEND CHAPTER 115, ARTICLE XXI, SECTION 159.5B, OF THE CODE OF SUSSEX COUNTY TO PROHIBIT ELECTRONIC MESSAGE DISPLAY ON OFF-PREMISES SIGNS”**

**Old Business**

**“AN ORDINANCE TO AMEND CHAPTER 26 OF THE CODE OF SUSSEX COUNTY RELATING TO DISABILITY BENEFITS FOR SUSSEX COUNTY EMPLOYEES”**

**“AN ORDINANCE TO AMEND CHAPTER 29 OF THE CODE OF SUSSEX COUNTY RELATING TO DISABILITY BENEFITS FOR SUSSEX COUNTY EMPLOYEES”**

**Conditional Use No. 1913  
Jeremy W. Smith**

**Grant Requests**

- 1. Laurel Little League for operating costs.**
- 2. Cape Crusader Basketball Club for operating costs.**
- 3. Congressional Youth Leadership Council for Jerrica Robertson to attend conference.**
- 4. Gumboro Community Center for baseball/softball field additions.**

**Introduction of Proposed Zoning Ordinances**

**Any Additional Business Brought Before Council**

**Executive Session – Job Applicants’ Qualifications, Personnel, Pending/Potential Litigation, and Land Acquisition pursuant to 29 Del. C. §10004(b)**

**Possible Action on Executive Session Items**

**1:30 p.m. Public Hearings**

**Conditional Use No. 1919 filed on behalf of Dr. Kerri Kennard**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A THERAPY OFFICE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LITTLE CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 5.397 ACRES, MORE OR LESS” (land lying at the west of Route 70 (Gordy Road) 305 feet north of Warrington Lane and 1,000 feet northwest of U.S. Route 13 – Tax Map I.D. 3-32-1.00-61.00)**

**Conditional Use No. 1920 filed on behalf of Collins 54 LLC**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A STORAGE GARAGE FOR TRUCKS AND EQUIPMENT AND A PARKING AREA TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 1.35 ACRES, MORE OR LESS” (land lying at the northeast corner of the intersection of Route 54 and Road 389 – Tax Map I.D. 5-33-18.00-25.00)**

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Sussex County Council meetings can be monitored on the internet at [www.sussexcountyde.gov](http://www.sussexcountyde.gov).

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In accordance with 29 Del. C. §1004 (e) (2), this Agenda was posted on January 31, 2012 at 4:30 p.m., at the time it was prepared by the County Administrator and at least seven (7) days in advance of the meeting. This Agenda is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.