



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

FEBRUARY 13, 2007

5:30 P.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcountype.gov)

- 5:30 Call to Order**
- 5:32 Approval of Agenda**
- 5:33 Request for Executive Session – Land Acquisition**
- 5:35 Executive Session – Land Acquisition**
- 6:30 Reconvene Regular Session**
- 6:32 Approval of Minutes**
- 6:33 Reading of Correspondence**
- 6:35 David Baker, County Administrator**
 - 1. Sports at The Beach Proposal**
 - 2. Administrator's Report**
- 6:55 Susan Webb, Finance Director**
 - 1. Pension Committee**
 - A. Consultant Selection**

7:10 Russell Archut, Assistant County Engineer

1. Tingle Road Pumping Station Improvements

A. Whitman, Requardt & Associates

1. Amendment No. 43

7:20 Grant Requests

**1. West Side New Beginnings, Inc. Community Center
\$5,000.00
Summer Youth Program**

**2. Kent-Sussex Industries, Inc.
Unspecified Amount
Golf Tournament Fundraiser**

**3. Bridgeville Lions Club
Unspecified Amount
Annual Variety Show Fundraiser**

**4. Milford Memorial Hospital Auxiliary
Unspecified Amount
Annual Hospital Fair Fundraiser**

**5. Delaware Game & Fish Commission
Unspecified Amount
Youth Conservation Camp**

7:25 Introduction of Proposed Zoning Ordinances

7:28 Any Additional Business Brought Before Council

7:30 Public Hearings:

**Change of Zone No. 1615
North Milton Development Group II**

**Change of Zone No. 1616
North Milton Development Group II and
1630 Ventures, L.L.C.**

**Change of Zone No. 1617
North Milton Development Group I and
North Milton Development Group II**

**Change of Zone No. 1618
North Milton Development Group II and
1630 Ventures, L.L.C.**

**Public Hearings:
(continued)**

**Conditional Use No. 1724
North Milton Development Group II**

**Conditional Use No. 1725
Harry Isaacs, Jr.**

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on February 6, 2005, at 4:00 p.m., at the time when the Agenda was prepared by the County Administrator.