

SUSSEX COUNTY COUNCIL

AGENDAS & MINUTES

SUSSEX COUNTY COUNCIL

AGENDA

MARCH 15, 2011

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

Delaware Parks & Recreation Society – Presentation to County Administrator

David Baker, County Administrator

- 1. Presentation to Carol Fitzgerald
- 2. Employee of the Quarter Johnny R. Moore
- 3. Recognition of Sussex County EMS Competition Team

Jeff Christopher, Sheriff

1. Sheriff Update

David Baker, County Administrator

- 1. Board Appointments
- 2. Discussion and possible introduction of a draft ordinance relating to windmills.
- 3. Administrator's Report

Hal Godwin, Deputy County Administrator

- 1. Wastewater Agreement Vincent Overlook, Phase 2A
- 2. Local Law Enforcement Grant Requests
- 3. Legislative Update

Old Business

Change of Zone No. 1697 Land Tech Receiver Services, LLC

Michael Izzo, County Engineer

- 1. Aircraft Tie-Down Apron Expansion
 - A. Bid Award

Steve Hudson, Director of Technical Engineering

- 1. Emergency Operations Center, Renewable Energy Project
 - A. Change Order No. 1
- 2. T-Mobile Cellular Lease Agreement Dewey Beach Water Tower

Grant Requests

- 1. Shepherd University Department of Music to sponsor Kaitlin Lockwood's participation in the music program's European Tour.
- 2. Teen Missions to sponsor Emily Simpson in outreach programs.
- 3. Teen Missions to sponsor Sara Wood in outreach programs.
- 4. Diamond State Swoop girls fast pitch softball organization for expenses.
- 5. Town of Bethel for town grant.
- 6. Rehoboth Summer Children's Theatre for program expenses.
- 7. Delaware Storm Thunder softball team for expenses.
- 8. Camp Barnes for renovation of learning center/recreation room.
- 9. Sussex Central Softball Boosters for a new batting cage.

- 10. Greater Seaford Chamber of Commerce for Heritage Weekend.
- 11. Nanticoke Ducks Unlimited for land preservation.
- 12. Georgetown-Millsboro Rotary Club for the Winter Gala.

Introduction of Proposed Zoning Ordinances

Any Additional Business Brought Before Council

Executive Session – Personnel, Pending/Potential Litigation, and Land Acquisition

Possible Action on Executive Session Items

1:30 p.m. Public Hearings

Change of Zone No. 1685 filed on behalf of Shelah Branch Farms, LLC

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A B-1 NEIGHBORHOOD BUSINESS DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN DAGSBORO HUNDRED, SUSSEX COUNTY, CONTAINING 9.024 ACRES, MORE OR LESS", (land lying north of Route 20 (Hardscrabble Road) and 1,200 feet west of Road 431 (Shortly Road)

Conditional Use No. 1869 filed on behalf of John and Nicole Scott

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR MULTI-FAMILY DWELLING STRUCTURE (5 UNITS) TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LITTLE CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 5.09 ACRES, MORE OR LESS", (land lying northeast of Road 494 (Airport Road) 1,400 feet east of Road 497 (Old Hickory Road)

Conditional Use No. 1877 filed on behalf of Tidewater Utilities, Inc.

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A GR-RPC GENERAL RESIDENTIAL DISTRICT-RESIDENTIAL PLANNED COMMUNITY FOR AN ELEVATED WATER STORAGE TANK/PUBLIC UTILITY TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 24,177 SQUARE FEET, MORE OR LESS", (land lying south of Angola Road (Road 277), approximately 710 feet west of Angola Beach Road (Road 278)

Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

Pursuant to 29 <u>Del.C.</u> § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 <u>Del.C.</u> § (e) (5) this Agenda was posted on March 8, 2011, at 4:15 p.m., at the time when the Agenda was prepared by the County Administrator.