



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

MARCH 20, 2007

10:00 A.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcountyde.gov)

- 10:00 Call to Order**
- 10:01 Approval of Agenda**
- 10:02 Approval of Minutes**
- 10:03 Reading of Correspondence**
- 10:05 David Baker, County Administrator**
1. National Association of Counties Legislative Conference Report
2. Administrator's Report
- 10:10 Hal Godwin, Assistant to the Administrator**
1. Wastewater Agreements
- A. Savannah Square
- B. Bethany Landing
- 10:15 Glenn Luedtke, Director of EMS**
1. Lease Agreement – Paramedic Stations 100 & 104

10:20 Frank Shade, Purchasing Officer and Fleet Manager

1. Vehicle Bid Awards

10:25 Lawrence Lank, Director of Planning and Zoning

1. Discussion and Possible Introduction of a Proposed Ordinance entitled “AN ORDINANCE TO DELETE AND/OR MODIFY THE CONDITIONS IMPOSED IN ORDINANCE NO. 1770 FOR CHANGE OF ZONE NO. 1554, THE APPLICATION OF MARINE FARM, L.L.C.”

10:50 Bob Jones, Project Engineer

1. Sussex County Emergency Operations Center

A. Change Order No. 6

11:00 Michael Izzo, County Engineer

1. South Coastal Library

A. Presentation of Expansion Design

11:15 Grant Request

**1. American Cancer Society
Unspecified Amount
Western Sussex Relay for Life**

11:20 Any Additional Business Brought Before Council

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on March 13, 2007, at 11:15 p.m., at the time when the Agenda was prepared by the County Administrator.