



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

MARCH 28, 2006

10:00 A.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcountype.gov)

- 10:00 Call to Order**
- 10:01 Approval of Agenda**
- 10:02 Approval of Minutes**
- 10:03 Reading of Correspondence**
- 10:05 Robert L. Stickels, County Administrator**
- 1. Korean War Veterans**
 - 2. Wastewater Agreements**
 - A. Hawkseye**
 - B. Windmill Woods**
 - 3. Administrator's Report**
- 10:10 Hal Godwin, Administrative Assistant**
- 1. Sussex County Comprehensive Land Use Plan Update 2007**
 - A. Request for Proposals**

- 10:30 Public Hearing: Assessment Rolls for the
Oak Orchard Sanitary Sewer District**
- 10:45 Public Hearing:**
- “AN ORDINANCE ESTABLISHING ANNUAL SERVICE
CHARGES, ANNUAL ASSESSMENT RATES FOR
COLLECTION AND TRANSMISSION AND/OR TREATMENT
FOR THE OAK ORCHARD SANITARY SEWER DISTRICT”**
- 11:00 Public Hearing:**
- “AN ORDINANCE AMENDING THE ANNUAL OPERATING
BUDGET FOR FISCAL YEAR 2006 TO INCORPORATE
PROJECTED REVENUES AND EXPENDITURES FROM THE
OAK ORCHARD SANITARY SEWER DISTRICT”**
- 11:15 Russell Archut, Assistant County Engineer**
- 1. Proposed Johnson’s Corner Sanitary Sewer District**
- A. Public Hearing Date**
- B. Whitman Requardt & Associates – Contract Amendment**
- 11:30 Julie Cooper, Project Engineer**
- 1. Wolfe Neck Treatment Plant, Lagoon 3 Modifications**
- A. Contract Completion and Balancing Change Order**
- 11:40 Jim Hickin, Project Engineer**
- 1. Amendment No. 18 to Airport Consultant Contract**
- 11:50 Grant Requests**
- 1. Indian River Soccer Boosters**
\$500.00
Warm-up Suits
- 2. Milton CatSnippers, Inc.**
\$3,000.00
Trap-Neuter-Return (TNR) Project
- 3. Lewes Public Library**
\$5,000.00
Computers for ILS Merger

- 4. Indian River Volunteer Fire Co., Inc.
Unspecified Amount
Annual Golf Tournament Fundraiser**
- 5. Laurel Alumni Scholarship Foundation, Inc.
Unspecified Amount
Scholarships to Graduating Seniors**
- 6. Woodbridge School District
Unspecified Amount
Student Party**
- 7. Christ Evangelistic Church
Unspecified Amount
Youth Baseball Camp**
- 8. Delta Theta Chapter of Lambda Pi Eta
(the Communication Arts Honor Society
at Salisbury University)
Unspecified Amount
Hurricane Katrina Effort**

12:05 Introduction of Proposed Zoning Ordinances

12:10 Any Additional Business Brought Before Council

1:30	Public Hearings:	Conditional Use No. 1639 Bethany Court, LLC
		Conditional Use No. 1641 Carroll and Diane Brasure
		Conditional Use No. 1643 Lloyd Saunders
		Change of Zone No. 1589 Douglas Breeding
		Change of Zone No. 1590 Peninsula Oil Co., Inc.

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on March 21, 2006, at 4:25 p.m., at the time when the Agenda was prepared by the County Administrator.