



# SUSSEX COUNTY COUNCIL

AGENDAS & MINUTES

## SUSSEX COUNTY COUNCIL

### A G E N D A

MARCH 29, 2011

10:00 A.M.

\*\* AMENDED ON March 24, 2011

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

David Baker, County Administrator

1. Maintenance Building Proposal
- \*\* 2. COUNTY COUNCIL RECESS FOR COUNTY ADMINISTRATOR SEARCH COMMITTEE PUBLIC MEETING

#### Agenda for County Administrator Search Committee

- A. Discussion of Process
- B. Discussion of Applicants/Qualifications
- C. Review Applications
- D. Recommendations for Interviews
- E. Recommendations to County Council
- F. Adjournment of Committee
- \*\* 3. RECONVENE COUNTY COUNCIL MEETING

- \*\* 4. County Council Discussion of Administrator Search Committee Recommendations**
- \*\* 5. County Council Discussion of Applicants**
- 6. Administrator's Report**

**John Ashman, Director of Utility Billing**

- 1. Fenwick Island Sanitary Sewer District**
  - A. Escrow Agreement for the Water's Run Project**

**Grant Requests**

- 1. Delaware Ducks Unlimited for Greenwing Event.**
- 2. Laurel Alumni Scholarship Foundation for scholarship funding.**
- 3. American Cancer Society for Making Strides Against Breast Cancer Annual 5K Walk and Race.**
- 4. Nanticoke Little League for operating costs.**
- 5. Ocean View Boy Scouts Troop 281 for the purchase of a new trailer for camping and community service outings.**
- 6. Get Down Roadrunners AAU Basketball for operating costs.**
- 7. Greenwood Police Department for 2011 National Night Out.**
- 8. Sussex County Genealogical Society for conference expenses.**
- 9. Milton Community Foundation to organize a farmers' market.**
- 10. Duffy's Hope to support ongoing outreach efforts.**

**Introduction of Proposed Zoning Ordinances**

**Any Additional Business Brought Before Council**

**Executive Session – Personnel, Pending/Potential Litigation and Land Acquisition**

**Possible Action on Executive Session Items**

**1:30 p.m. Public Hearings**

**Conditional Use No. 1873 filed on behalf of Wine Worx, LLC**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A B-1 NEIGHBORHOOD BUSINESS DISTRICT FOR A WINERY/STORE, TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 0.92 ACRES, MORE OR LESS [land lying at the southwest corner of Route 54 and Fenwick Shoals Blvd.]**

**Conditional Use No. 1882 filed on behalf of John Lingo**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR OFFICES (GENERAL BUSINESS OR PROFESSIONAL) TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BROADKILL HUNDRED, SUSSEX COUNTY, CONTAINING 32,140 SQUARE FEET, MORE OR LESS, [land lying at the south of Route 9, 201 feet east of Route 5 Harbeson]**

**Conditional Use No. 1883 filed on behalf of Margaret Taylor**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR MULTI-FAMILY DWELLING STRUCTURES (6 UNITS) TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LITTLE CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 0.989 ACRES, MORE OR LESS, [land lying at the southeast corner of Bi-State Boulevard (Route 13-A) and Horsey Road]**

**Change of Zone No. 1702 filed on behalf of S.J.Y. LLC**

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A B-1 NEIGHBORHOOD BUSINESS DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 5.93 ACRES, MORE OR LESS, [land lying north of Route 16 and 720 feet west of Road 595 A (Spruce Road)]**

**“AN ORDINANCE TO AMEND CHAPTER 115 OF THE CODE OF SUSSEX COUNTY BY AMENDING ARTICLE XXV, §115-181 RELATING TO YARDS AND OPEN SPACES GENERALLY”**

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**Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.**

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**Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on March 22, 2011, at 5:15 p.m., at the time when the Agenda was prepared by the County Administrator.**

**\*\* This Agenda was amended on Thursday, March 24, 2011 at 3:35 p.m. for the purpose of clarifying the meetings of both the County Administrator Search Committee and the Sussex County Council, so as to allow the new County Administrator, when appointed, to participate in the FY 2012 Budget process.**