



SUSSEX COUNTY COUNCIL

AGENDAS & MINUTES

SUSSEX COUNTY COUNCIL

A G E N D A

APRIL 15, 2008

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

David Baker, County Administrator

1. Proclamation – Fair Housing Month
2. County Information Booklet
3. Foreclosure Meeting Grant Request
4. First State Community Action Report
5. Administrator's Report

Susan Webb, Finance Director

1. Discussion and Introduction of a Proposed Ordinance entitled "AN ORDINANCE AUTHORIZING THE ISSUANCE OF UP TO \$2,800,000 AGGREGATE PRINCIPAL AMOUNT OF GENERAL OBLIGATION BONDS OF SUSSEX COUNTY FOR THE ROUTE 54 FENWICK ISLAND SEWER DISTRICT PUMP STATION UPGRADE AND AUTHORIZING ALL NECESSARY ACTION IN CONNECTION THEREWITH"

Jim Hickin, Director of Airport and Industrial Park Operations

1. Airport Policy Documents
2. Lease Agreement with Sussex Aero Maintenance

Bob Jones, Project Engineer

1. South Coastal Regional Wastewater Facilities
 - A. Treatment Upgrade No. 2, Personnel Facilities
 1. Change Order No. 5

Grant Requests

1. Laurel Historical Society for painting the Cook House.
2. Boys & Girls Club of Western Sussex for their annual fundraising campaign.
3. March of Dimes for *March for Babies* event.
4. American Cancer Society for Eastern Sussex Relay for Life
5. Mariner Middle School for participation in field study at Cape Henlopen State Park.

Introduction of Proposed Zoning Ordinances

Any Additional Business Brought Before Council

Executive Session – Personnel, Land Acquisition, Pending/Potential Litigation

1:30 Public Hearings

Change of Zone No. 1619
Thomas and Cheryl Hicks

Change of Zone No. 1654
Peninsula Square, LLC

Sussex County Council meetings can be monitored on the internet at www.sussexcountype.gov.

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on April 8, 2008, at 8:30 p.m., at the time when the Agenda was prepared by the County Administrator.