



# SUSSEX COUNTY COUNCIL

## AGENDAS & MINUTES

### SUSSEX COUNTY COUNCIL

#### A G E N D A

APRIL 20, 2010

10:00 A.M.

#### Call to Order

#### Approval of Agenda

#### Approval of Minutes

#### Reading of Correspondence

#### David Baker, County Administrator

1. Proposed Resolution to support community efforts to foster healthy eating and active living habits among Sussex Countians
2. Proclamation – Habitat Stewardship Week
3. Drainage Responsibilities and Issues
4. Administrator's Report

#### Hal Godwin, Deputy County Administrator

1. Legislative Update
2. Request to Authorize Request for Proposals to update the All Hazards Emergency Operations Plan

#### John Ashman, Director of Utility Planning

1. Millville Expansion of the Bethany Beach Sanitary Sewer District – H&D Townhouses

#### A. Request to Prepare and Post Notices

#### Lawrence Lank, Director of Planning and Zoning

1. Discussion on Change of Zone No. 1677 filed on behalf of Old Towne Point, LLC
2. Commercial Zoning District Proposals

#### **Grant Requests**

1. American Cancer Society for “Making Strides Against Breast Cancer” event.
2. The Milton Theatre for building preservation costs.
3. Beach and Bay Cottage Tour to benefit the South Coastal Library.
4. Greater Seaford Chamber of Commerce for Heritage Weekend.
5. Delaware Burn Camp for a children’s camp session.

#### **Introduction of Proposed Zoning Ordinances**

#### **Any Additional Business Brought Before Council**

#### **Executive Session – Personnel, Pending/Potential Litigation, and Land Acquisition**

#### **Possible Action on Executive Session Items**

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Sussex County Council meetings can be monitored on the internet at [www.sussexcountype.gov](http://www.sussexcountype.gov).

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Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

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Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on April 13, 2010, at 4:25 p.m., at the time when the Agenda was prepared by the County Administrator.