



SUSSEX COUNTY COUNCIL

AGENDAS & MINUTES

SUSSEX COUNTY COUNCIL

A G E N D A

APRIL 21, 2009

3:00 P.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

David Baker, County Administrator

1. Proclamation – Soil Stewardship Week
2. Proclamation – National Library Week
3. Proclamation – Fair Housing Month
4. Proclamation – National Volunteer Week and RSVP Day
5. Proclamation – National Volunteer Week and Foster Grandparent Day
6. Cedar Valley Homeowners Association Covenants
7. Building Code Agreement – Town of Bethel
8. Administrator's Report

Susan Webb, Finance Director

1. Discretionary Community Grant Policy

Hal Godwin, Deputy County Administrator

1. Delaware National Bank Lease
2. Wastewater Agreement
 - A. Bethany Bay Pump Station Improvements and Forcemain
3. Legislative Update

Michael Izzo, County Engineer

1. Millville Expansion of the Bethany Beach Sanitary Sewer District
 - A. Contract No. 05-06B - Balancing Change Order
 - B. Contract No. 05-06D - Substantial Completion

Patricia Deptula, Assistant Director of Public Works

1. Cedar Creek Landing Proposed Streetlighting District

Bob Jones, Project Engineer

1. Argo Glade Subdivision Completion
 - A. Bid Award

Old Business

Change of Zone No. 1627
P.G.S. Properties, LLC

Change of Zone No. 1672
P.G.S. Properties

Change of Zone No. 1673
P.G.S. Properties

Grant Requests

1. Delmar High School for the Destination Imagination Team.
2. Diamond State Swoop Girls Softball Team for tournament travel expenses.
3. Greater Millsboro Chamber of Commerce for project expenses.

Grant Requests (continued)

4. Milford Senior Center for bus repairs.
5. Woodland Ferry Association for festival expenses.

Introduction of Proposed Zoning Ordinances

Any Additional Business Brought Before Council

Executive Session – Personnel, Potential/Pending Litigation, and Land Acquisition

Possible Action on Executive Session Items

6:00 p.m. Public Hearings

Change of Zone No. 1636 filed on behalf of Mark L. Mumford

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 0.259 ACRES, MORE OR LESS” [land lying at the southwest corner of Route 9 and Church Street, west of Five Points].

Change of Zone No. 1638 filed on behalf of Christopher and Leslie Corrado

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 3.19 ACRES, MORE OR LESS” [land lying east of Road 271 (Glade Road), 600 feet northeast of Route One].

Conditional Use No. 1770 filed on behalf of Stockley Materials, LLC

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A 53.32 ACRE BORROW PIT EXPANSION TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN DAGSBORO HUNDRED, SUSSEX COUNTY, CONTAINING 94.89 ACRES, MORE OR LESS” [land lying west of Road 317 and east of Road 318].

Conditional Use No. 1771 filed on behalf of Harry Murphy

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR MINI-STORAGE UNITS AND BOAT AND RV STORAGE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 8.449 ACRES, MORE OR LESS” [land lying south of Swains Private Road, 570 feet west of Marshall Street (Road 225)]

Sussex County Council meetings can be monitored on the internet at www.sussexcountype.gov.

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on April 14, 2009, at 4:25 p.m., at the time when the Agenda was prepared by the County Administrator.