



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

MAY 2, 2006

10:00 A.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcountype.gov)

- 9:00 Call to Order**
- 9:02 Request for Executive Session – Land Acquisition**
- 9:03 Executive Session – Land Acquisition**
- 9:45 Recess Executive Session**
- 10:00 Call to Order**
- 10:01 Approval of Agenda**
- 10:02 Approval of Minutes**
- 10:03 Reading of Correspondence**
- 10:05 Hal Godwin, Administrative Assistant**
- 1. Proclamation – Soil and Water Stewardship Week**
 - 2. Barking Dogs Complaints**
 - 3. Wastewater Agreements – The Peninsula – Marina Bay**
 - A. Phase 2, Area 1 – Agreement No. 565**

B. Phase 2, Area 2 – Agreement No. 615

C. Phase 2, Area 3 – Agreement No. 600

10:15 Robert L. Stickels, County Administrator

- 1. Agricultural Lands Preservation Program**
- 2. Land Purchase – District 1-35-15.17 Parcel 148.1**
- 3. Administrator’s Report**

10:30 Steve Hudson, Director of Maintenance/Engineering

- 1. Energy Management/Purchasing**

10:50 Susan Webb, Director of Accounting

- 1. Human Service Grant Request**

10:55 William Lecates, Director of Community Development & Housing

- 1. Housing Preservation Grant (HPG)**

11:05 Michael Izzo, County Engineer

- 1. Purchase of Property Adjacent to Landfill No. 2 – Stockley**

11:20 Russell Archut, Assistant County Engineer

- 1. Millville Expansion of the Bethany Beach
Sanitary Sewer District**
 - A. Amendment No. 2 to Escrow Agreement for MPS No. 2**
 - B. Whitman, Requardt & Associates Amendment No. 33**
 - C. Ordinance 38 Agreement No. 518**

11:35 Jim Hickin, Project Engineer

- 1. Airport Consultant Contract Amendment**

11:50 Grant Requests

- 1. Laurel Wesleyan Church
Unspecified Amount
Block Party
(an event for the entire community)**

2. Town of Selbyville
Unspecified Amount
Ball Field Improvements
3. Woodbridge Elementary School
\$200.00
Picnic Expenses
4. Boy Scouts of America
Unspecified Amount
Sussex District Community
Family Friends of Scouting Campaign

12:00 Introduction of Proposed Zoning Ordinances

12:10 Any Additional Business Brought Before Council

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on April 25, 2006, at 5:45 p.m., at the time when the Agenda was prepared by the County Administrator.