



*Sussex County Council  
Agendas & Minutes*

**SUSSEX COUNTY COUNCIL**

**A G E N D A**

**MAY 9, 2006**

**6:30 P.M.**

(Sussex County Council meetings  
can be monitored on the internet at [www.sussexcountype.gov](http://www.sussexcountype.gov))

- 4:00 Call to Order**
- 4:01 Request for Executive Session – Personnel**
- 4:02 Executive Session - Personnel**
- 6:30 Call to Order**
- 6:31 Approval of Agenda**
- 6:32 Approval of Minutes**
- 6:33 Reading of Correspondence**
- 6:35 Kayla Martell, Miss Sussex County 2006 –  
Drug Prevention Platform**
- 6:45 Presentation - Captain John Smith Chesapeake  
National Historic Water Trail**
- 6:55 Robert Stickels, County Administrator**
  - 1. Administrator's Report**

**7:05 James Griffin, County Attorney**

- 1. Libirio, L.P. – Appeal Hearing Request**

**7:10 Hal Godwin, Administrative Assistant**

- 1. Wastewater Agreements**

**A. Cadbury at Lewes – Agreement No. 563**

**B. DMR Centre –Agreement No. 653**

**C. Ashley Manor – Agreement No. 539-1**

**7:15 Old Business: Change of Zone No. 1588  
Alan S. Rieck**

**Conditional Use No. 1647  
BDP Investments, L.L.C.**

**7:20 Grant Requests**

- 1. Southern Delaware Truck Growers Association  
Unspecified Amount  
Agri-Health Program**
- 2. Greater Seaford Chamber of Commerce  
Unspecified Amount  
Annual Towne & Country Fair**
- 3. Greenwood Spring Festival  
Unspecified Amount  
Expenses**
- 4. Friends of Georgetown Public Library  
Unspecified Amount  
5K Run/Walk Fundraiser**
- 5. American Cancer Society  
Unspecified Amount  
Relay for Life**
- 6. Restoration Ministries, Inc.  
Unspecified Amount  
Housing Projects**
- 7. Greater Georgetown Chamber of Commerce  
Unspecified Amount  
Work-Study Program**

**7:25 Introduction of Proposed Zoning Ordinances**

**7:30 Any Additional Business Brought Before Council**

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**Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.**

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**Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on May 2, 2006 at 12:45 p.m., at the time when the Agenda was prepared by the County Administrator.**