

# SUSSEX COUNTY COUNCIL

**AGENDAS & MINUTES** 

## SUSSEX COUNTY COUNCIL

## A G E N D A

MAY 13, 2008

6:30 P.M.

Call to Order

Approval of Agenda

**Approval of Minutes** 

Reading of Correspondence

<u>Oak Orchard – Riverdale American Legion Post 28 Auxiliary – Presentation of Poppies</u>

## **David Baker, County Administrator**

- 1. **Proclamation Community Action Month**
- 2. Safe Haven Sanctuary Presentation
- 3. Proposed Lease Agreement Office Space
- 4. Administrator's Report

## Susan Webb, Finance Director

1. Group Hospital Consultant

# Hal Godwin, Deputy Administrator

- 1. Wastewater Agreement Five Points Square
- 2. Legislative Update

## William Lecates, Director of Community Development and Housing

- 1. Moderately Priced Housing Unit (MPHU) Program
  - A. Program Update
  - **B.** Rental Program Proposal

#### Michael Izzo, County Engineer

1. Argo's Glade – Letter of Credit – Agreement 477

#### **Introduction of Proposed Zoning Ordinances**

**Any Additional Business Brought Before Council** 

#### **Executive Session – Pending/Potential Litigation**

#### 7:30 Public Hearings

Conditional Use No. 1783 Allen's Hatchery, Inc.

Change of Zone No. 1620 Bob's Marine Service, Inc.

Change of Zone No. 1651 Caldera Properties – Indian River V, LLC

\*\*\*\*\*\*\*\*\*\*\*

Sussex County Council meetings can be monitored on the internet at <a href="https://www.sussexcountyde.gov">www.sussexcountyde.gov</a>.

\*\*\*\*\*\*\*\*\*\*

Pursuant to 29 <u>Del.C.</u> § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

\*\*\*\*\*\*\*\*\*\*

Pursuant to 29 <u>Del.C.</u> § (e) (5) this Agenda was posted on May 6, 2008, at 4:15 p.m., at the time when the Agenda was prepared by the County Administrator.