

# SUSSEX COUNTY COUNCIL

**AGENDAS & MINUTES** 

## **SUSSEX COUNTY COUNCIL**

## AGENDA

**JUNE 9, 2009** 

3:00 P.M.

Call to Order

**Approval of Agenda** 

**Approval of Minutes** 

**Reading of Correspondence** 

## John Brady, Recorder of Deeds

1. Internet Access Policy and Fee Proposal for Recorder of Deeds

## **Bob Jones, Project Engineer**

- 1. South Coastal Library
  - A. Substantial Completion and Change Order No. 4

## **David Baker, County Administrator**

- 1. **Proclamation Home Ownership Month**
- 2. Sussex County Aging Network Report
- 3. County Office Evacuation Agreement

- 4. Discussion and Possible Introduction of a Proposed Ordinance entitled "AN ORDINANCE TO ADOPT CHAPTER 96, SUSSEX COMMUNITY IMPROVEMENTS, TO FACILITATE THE IMPROVEMENTS OF STREETS AND ROADWAYS OWNED AND CONTROLLED BY HOMEOWNERS ASSOCIATIONS, PROEPRTY OWNERS ASSOCIATIONS AND CONDOMINIUM ASSOCIATIONS"
- 5. Request for Time Extension
  - A. Conditional Use No. 1540 James R. Gibson
- 6. Administrator's Report

#### Susan Webb, Finance Director

1. Collateral Accounts Authorization

#### **Old Business**

- 1. Conditional Use No. 1763 filed on behalf of Alton R. Stack
- 2. Conditional Use No. 1765 filed on behalf of Rick and Judi Folmsbee
- 3. Conditional Use No. 1771 filed on behalf of Harry Murphy
- 4. Conditional Use No. 1778 filed on behalf of Timothy Elder
- 5. Change of Zone No. 1632 filed on behalf of Pelican Landing Route 24, LLC.
- 6. Change of Zone No. 1633 filed on behalf of Hertrich Properties V, Inc.
- 7. Change of Zone No. 1641 filed on behalf of Thomas E. Frank

#### **Grant Requests**

- 1. Sussex Child Health Promotion Coalition to implement a Healthy Eating Active Living (HEAL) initiative in Sussex County.
- 2. Western Sussex Boys & Girls Club for programs and projects.
- 3. Cape Henlopen School District for the Technology Walk for Education fundraiser.
- 4. The Family & Workplace Connection for operating expenses.
- 5. AFRAM for the Eastern Shore AFRAM Festival.

## **Introduction of Proposed Zoning Ordinances**

**Any Additional Business Brought Before Council** 

Executive Session – Personnel, Pending/Potential Litigation, and Land Acquisition

**Possible Action on Executive Session Items** 

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Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

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Pursuant to 29 <u>Del.C.</u> § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

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Pursuant to 29 <u>Del.C.</u> § (e) (5) this Agenda was posted on June 2, 2009, at 7:15 p.m., at the time when the Agenda was prepared by the County Administrator.