



*Sussex County Council  
Agendas & Minutes*

**SUSSEX COUNTY COUNCIL**

**A G E N D A**

**JULY 24, 2007**

**10:00 A.M.**

**Call to Order**

**Approval of Agenda**

**Approval of Minutes**

**Reading of Correspondence**

**David Baker, County Administrator**

1. Presentation to “Employee of the Quarter”
2. Special Development Tax Districts
3. Administrator’s Report

**Susan Webb, Finance Director**

1. Bank Accounts

**Hal Godwin, Assistant to the Administrator**

1. Review of Source Water Protection Draft Ordinance
2. Local Law Enforcement Grant

**Joseph Thomas, Director of Emergency Operations**

1. Sussex County Citizens Corp. - Briefing

## **Old Business**

**Change of Zone No. 1610  
Burton's Pond Communities, LLC**

**Conditional Use No. 1686  
Malone Enterprises, LLC**

**Conditional Use No. 1711  
Artesian Water Company, Inc.**

## **Jim Hickin, Director of Airport and Industrial Park Operations**

- 1. Georgetown Aviation Easement**

## **Michael Izzo, County Engineer**

- 1. South Coastal Library**
  - A. Lease for Relocation during Construction**
- 2. Temporary Wastewater Service Agreements**
  - A. The Reserves at Lewes Landing**
  - B. Windstone**

## **Russell Archut, Assistant County Engineer**

- 1. Proposed Lochwood Suburban Community Improvement Project**

## **Douglas Stewart, Project Engineer**

- 1. Pinetown Sewer Collection System**
  - A. Award of Contract**

## **11:00 Public Hearing**

**Fenwick Island Sanitary Sewer District – Water's Run**

## **Grant Requests**

- 1. Clear Space Productions for the 2007-2008 performance season.**

## **Introduction of Proposed Zoning Ordinances**

## **Any Additional Business Brought Before Council**

**1:30 Public Hearings**

**Change of Zone No. 1613  
Bayshore Plaza II, LLC**

**Conditional Use No. 1688  
Richard Bell, III**

**Conditional Use No. 1689  
Michael and Nancy Chorman**

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**Sussex County Council meetings can be monitored on the internet at  
[www.sussexcountype.gov](http://www.sussexcountype.gov).**

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**Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.**

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**Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on July 17, 2007, at 11:50 p.m., at the time when the Agenda was prepared by the County Administrator.**