



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

JULY 31, 2007

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

David Baker, County Administrator

1. District III Little League World Series
2. Proclamation – Milton 200th Anniversary
3. Proposed Airport Restaurant Lease Assignment
4. Discussion and Possible Introduction of a Proposed Ordinance entitled “AN ORDINANCE TO AMEND CHAPTER 62 OF THE CODE OF SUSSEX COUNTY BY AMENDING ARTICLE IV § 62-15 RELATING TO FEES CHARGED BY THE SHERIFF”
5. Administrator’s Report

Susan Webb, Finance Director

1. Bank Accounts

Hal Godwin, Assistant to the Administrator

1. Wastewater Agreement
 - A. Fairway Village RPC

Joseph Thomas, Director of Emergency Operations

1. Resolution - Sussex County Citizens Corp.

Michael Izzo, County Engineer

1. South Coastal Library
 - A. Lease for Relocation during Construction
2. Temporary Wastewater Service Agreements
 - A. The Reserves at Lewes Landing
 - B. Windstone

11:00 Public Hearing

**Dagsboro – Frankford Sanitary Sewer District
Piney Neck Expansion**

Old Business:

“AN ORDINANCE TO AMEND CHAPTER 115 SECTION 22 OF THE CODE OF SUSSEX COUNTY ALLOWING FOR AN INCREASE OF DENSITY FOR MULTIFAMILY DWELLING STRUCTURES AND/OR TOWNHOUSES AND/OR TOWNHOMES IN AR-1 DISTRICTS WITHIN COMPREHENSIVE PLAN GROWTH AREAS, PROVIDING FOR SPECIFIC CIRCUMSTANCES, FEES AND/OR CONDITIONS FOR OBTAINING SUCH AN INCREASE IN DENSITY AND PROVIDING AN INCENTIVE FOR THE ACQUISITION AND PRESERVATION OF OPEN SPACE AND/OR ACTIVE AND/OR PASSIVE RECREATION AREAS”

**Change of Zone No. 1610
Burton’s Pond Communities, LLC**

**Conditional Use No. 1724
North Milton Development Group**

**Conditional Use No. 1725
Harry Isaacs, Jr.**

Old Business (continued)

**Change of Zone No. 1615
North Milton Development Group II**

**Change of Zone No. 1616
North Milton Development Group II and
1630 Ventures, L.L.C.**

**Change of Zone No. 1617
North Milton Development Group I and
North Milton Development Group II**

**Change of Zone No. 1618
North Milton Development Group II and
1630 Ventures, L.L.C.**

Grant Requests

- 1. Laurel Little League for tournament expenses.**
- 2. Milton Community Foundation for the John Milton statue project.**
- 3. Ronald McDonald House of Delaware to offset housing costs.**
- 4. NCALL for affordable housing work.**
- 5. City of Seaford for the Annual Community Night Out Against Crime and Drugs.**
- 6. Town of Blades for the National Night Out community event.**
- 7. National Youth Leadership Forum for Rachel Lins for conference costs.**
- 8. Selbyville Middle School for Abigail Brown to participate in the People to People World Leadership Forum**
- 9. Woodlyn Estates for fire hydrants.**
- 10. Town of Greenwood for the Big Saturday Event.**
- 11. Milford Community Parades, Inc. for parade expenses.**
- 12. Delaware Army National Guard to underwrite their Youth Camp.**
- 13. Chamber of Commerce for Greater Milford for the Riverwalk “Freedom” Festival.**

14. Mrs. Delaware America Pageant for Buffy Parker, Mrs. Sussex County.
15. Georgetown Boys and Girls Club to support the Annual Fund for Kids – One Campaign.
16. Milton Seniors Organization for operating expenses.
17. First State Antique Tractor Club, Inc. for their annual show.
18. Del-Mar-Va Forest No. 201 for Muscular Dystrophy fundraiser.

Introduction of Proposed Zoning Ordinances

Any Additional Business Brought Before Council

Adjournment

MEETING AT WEST COMPLEX BUILDING

**Sussex County Council and Planning and Zoning Commission
Workshop Meeting with Urban Research and Development Corporation**

5:00 p.m. Dinner

**5:30 p.m. URDC presentation of Draft Land Use Plan Update and discussion
among Council, Commission and URDC**

Adjournment

**NOTE: No formal action of the Council or the Commission will be taken at
this meeting.**

Sussex County Council meetings can be monitored on the internet at www.sussexcountype.gov.

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on July 24, 2007 at 7:00 p.m., at the time when the Agenda was prepared by the County Administrator.