



*Sussex County Council  
Agendas & Minutes*

**SUSSEX COUNTY COUNCIL**

**A G E N D A**

**AUGUST 14, 2007**

**6:30 P.M.**

**Call to Order**

**Approval of Agenda**

**Approval of Minutes**

**Reading of Correspondence**

**David Baker, County Administrator**

1. Wellness Community-Delaware Report
2. Sussex County Land Trust Report
3. Administrator's Report

**John Ashman, Director of Utility Planning**

1. Continuation of Public Hearing for Dagsboro-Frankford Sanitary Sewer District – Piney Neck Expansion

**Michael Izzo, County Engineer**

1. Sussex County Emergency Operations Center Furniture
  - A. Bid Award
2. Temporary Wastewater Service Agreement
  - A. Windstone

### **Grant Requests**

1. Delmarva Christian High School for golf tournament fundraiser
2. Sussex Central Soccer Boosters for operating expenses
3. Greater Georgetown Chamber of Commerce for commercial needs study of Georgetown 19947 zip code area
4. City of Rehoboth Beach for bandstand performance by Delaware State University Marching Band
5. Indian River Volunteer Fire Company for basket bingo fundraiser
6. Millsboro Hut, Inc., for Scout Hut building renovations
7. Colonel David Hall Chapter of the National Society of the Daughters of the American Revolution for Maull House exterior repairs
8. Town of Milton for portable restrooms for town park during summer months
9. Milford Community Band for ongoing expenses
10. Lewes Canalfront Park for construction of Village Green component of Park
11. Milton CatSnippers, Inc., for Trap-Neuter-Return (TNR) project
12. Ellendale Community Civic Improvement Association, Inc., for awards banquet
13. Woodbridge High School for football program
14. Bridgeville Apple-Scrapple Festival for festival expenses
15. Town of Bridgeville for Charity Open Golf Tournament
16. International Association of Approved Basketball Officials (IAABO Board #129) for Third Annual Open Golf Tournament
17. Gumboro Mud Bog for charity event

### **Introduction of Proposed Zoning Ordinances**

### **Any Additional Business Brought Before Council**

**7:30 Public Hearings**

**Conditional Use No. 1756  
Artesian Water Company, Inc.**

**Conditional Use No. 1757  
Artesian Water Company, Inc.**

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**Sussex County Council meetings can be monitored on the Internet at  
[www.sussexcountypa.gov](http://www.sussexcountypa.gov)**

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**Pursuant to 29 Del. C., § 10004 (e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the meeting.**

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**Pursuant to 29 Del.C., § 10004 (e) (5), this Agenda was posted on August 7, 2007, at 4:15 p.m., at the time when the Agenda was prepared by the County Administrator.**