



SUSSEX COUNTY COUNCIL

AGENDAS & MINUTES

SUSSEX COUNTY COUNCIL

A G E N D A

AUGUST 19, 2008

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

Secretary John Hughes, Department of Natural Resources and Environmental Control

1. Super Green Criteria Proposal

David Baker, County Administrator

1. Administrator's Report

Hal Godwin, Deputy County Administrator

1. Substantial Completion for Beaver Dam Pumping Station,
Millville Expansion of the Bethany Beach Sanitary Sewer District

Michael Izzo, County Engineer

1. Subdivision Road Standards
2. Dagsboro Frankford Planning Area, Amendment No. 1 Correction
3. Angola Sanitary Sewer District – Design Contract

Bob Jones, Project Engineer

1. South Coastal Library
 - A. Change Order No. 1

Russell Archut, Assistant County Engineer

1. Milton Library Project, Second Floor Completion
 - A. Contract Award

Grant Requests

1. Fellowship Health Resources for festival expenses.
2. Selbyville-Indian River Lions Club for parade expenses and fundraising events.
3. Delaware National Guard Youth Camp for their Youth Camp.
4. Sussex County Return Day for website advertising.
5. Diamond State Swoop Softball Team for tournament expenses.
6. Chamber of Commerce for Greater Milford for the Riverwalk “Freedom” Festival.
7. Milton Development Corporation for Canoe & Kayak Race Fundraiser.
8. Broadkill Beach Preservation Association for replacement of beach signs.

Executive Session – Land Acquisition

David Baker, County Administrator

1. Land Acquisition

Introduction of Proposed Zoning Ordinances

Any Additional Business Brought Before Council

Sussex County Council meetings can be monitored on the internet at www.sussexcountype.gov.

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on August 12, 2008, at 9:30 p.m., at the time when the Agenda was prepared by the County Administrator.