

# SUSSEX COUNTY COUNCIL

**AGENDAS & MINUTES** 

# **SUSSEX COUNTY COUNCIL**

#### AGENDA

#### **AUGUST 24, 2010**

# 10:00 A.M.

\*Amended on August 18, 2010 at 2:00 p.m.

# Call to Order

**Approval of Agenda** 

**Approval of Minutes** 

## **Reading of Correspondence**

## **David Baker, County Administrator**

- 1. Board Appointments Advisory Committee for the Aging and Adults with Physical Disabilities
- 2. DelDOT 2011 2017 Capital Transportation Program
- 3. Administrator's Report

## Jim Hickin, Airport Manager

- 1. Runway 4-22 Extension Environmental Assessment
  - A. Grant Acceptance

# Joseph Thomas, Director of EOC

1. Hazardous Mitigation Plan Recommendation

#### **Bob Jones, Project Engineer**

- 1. Inland Bays Regional Wastewater Facility Phase I Expansion 09-19
  - A. Change Order No. 1

#### **Rob Davis, Utility Planning Division**

- 1. Parcel de-annexation from the Long Neck Sanitary Sewer District for proposed Baywood Villas
  - A. Request to prepare and post notices.

## **Grant Requests**

- 1. Coasters, Inc. for outfits for the Mid-Coast Gymnastics Team.
- 2. Town of Dagsboro for drainage problems.
- 3. H. O. Brittingham Elementary School for Partners Program.
- 4. Bridgeville Apple-Scrapple Festival for operating expenses

#### **Introduction of Proposed Zoning Ordinances**

**Any Additional Business Brought Before Council** 

Executive Session – Personnel, Pending/Potential Litigation, and Land Acquisition

#### **Possible Action on Executive Session Items**

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Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

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Pursuant to 29 <u>Del.C.</u> § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

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Pursuant to 29 <u>Del.C.</u> § (e) (5) this Agenda was posted on August 17, 2010, at 4:30 p.m., at the time when the Agenda was prepared by the County Administrator.

\*This Agenda was amended on August 18, 2010 at 2:00 p.m. for the purpose of adding "Bridgeville Apple-Scrapple Festival for operating expenses" under Grant Requests, an item which was left off of the Agenda by oversight and corrected by the posting of this Amended Agenda as soon as the oversight was noticed.