



SUSSEX COUNTY COUNCIL

AGENDAS & MINUTES

SUSSEX COUNTY COUNCIL

A G E N D A

SEPTEMBER 16, 2008

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

Artesian Wastewater Proposal

David Baker, County Administrator

1. Recorder of Deeds Contract
2. Economic Development Director
3. Appointment to Advisory Committee for the Aging & Adults with Physical Disabilities
4. Appointment to the Library Advisory Board
5. Discussion of Possible Ordinance Changes
 - A. Reference to Replacement of Nonconforming Accessory Structures
6. Discussion and Possible Introduction of Ordinance – Open Space Definition
7. Administrator's Report

Michael Izzo, County Engineer

1. Urban Engineering
 - A. Contract Amendment 1

Russell Archut, Assistant County Engineer

1. Milton Library Project, Second Floor Completion
 - A. Contract Award

Bob Jones, Project Engineer

1. South Coastal Library
 - A. Change Order No. 1

Gene Kelly, Project Engineer

1. Airframe Maintenance Technology Facility – Delaware Technical & Community College
 - A. Substantial Completion and Balancing Change Order

11:00 a.m. Public Hearing

Long Neck Sanitary Sewer District – Bay Farm Road Expansion

Grant Requests

1. Nanticoke Rotary Club for Transitional Housing Program.
2. Laurel Historical Society for renovations to the Cook House.
3. Laurel Fire Department for meeting room furniture.
4. Laurel Alumni Scholarship Foundation, Inc. for fundraising campaign.
5. Boys & Girls Clubs of Oak Orchard/Riverdale for scholarships and program expenses.
6. Delmar Middle and Senior High School for uniform assistance program.
7. Milton Seniors Club for programs and projects.
8. Milton Historical Society for programs and projects.

Introduction of Proposed Zoning Ordinances

Any Additional Business Brought Before Council

1:30 p.m. Public Hearings

**Conditional Use No. 1743
John and Michelle Beaver**

**Conditional Use No. 1810
Artesian Water Company, Inc.**

**Sussex County Council meetings can be monitored on the internet at
www.sussexcountypa.gov.**

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on September 9, 2008, at 12:15 a.m., at the time when the Agenda was prepared by the County Administrator.