

# SUSSEX COUNTY COUNCIL

**AGENDAS & MINUTES** 

## SUSSEX COUNTY COUNCIL

# AGENDA

## **SEPTEMBER 23, 2008**

## 10:00 A.M.

Call to Order

**Approval of Agenda** 

**Approval of Minutes** 

**Reading of Correspondence** 

## **David Baker, County Administrator**

- 1. World Championship Punkin Chunkin Association
- 2. Sussex Conservation District Grant Request
- 3. Landlord Approval Michael Rhodes and Ethan Rhodes Refinancing
- 4. Administrator's Report

## Hal Godwin, Deputy County Administrator

- 1. Proposed Resolution entitled "A RESOLUTION TO OFFER A MEMORANDUM OF UNDERSTANDING TO INCORPORATED MUNICIPALITIES IN SUSSEX COUNTY WHO WISH TO **ENGAGE** IN **JOINT DISCUSSIONS** AND **HEARINGS** REGARDING LAND **PLANNING USE NEAR THEIR CORPORATE BOUNDARIES"**
- 2. Local Law Enforcement Grant Request

## **Continuation of Public Hearing**

**Long Neck Sanitary Sewer System – Bay Farm Road Expansion** 

#### **Grant Requests**

- 1. Milton Community Foundation for community improvements
- 2. Sussex County Foster Grandparent Association for annual holiday party for children in Sussex County foster care
- 3. Sussex Central High School Football Program for T-shirts
- 4. New Coverdale Outreach Mission for completion of new building
- 5. Milford Pop Warner Lil Bucs for equipment and bus transportation

# **Executive Session – Land Acquisition**

**Introduction of Proposed Zoning Ordinances** 

**Any Additional Business Brought Before Council** 

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Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

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Pursuant to 29 <u>Del.C.</u> § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

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Pursuant to 29 <u>Del.C.</u> § (e) (5) this Agenda was posted on September 16, 2008, at 4:40 p.m., at the time when the Agenda was prepared by the County Administrator.