

SUSSEX COUNTY COUNCIL

AGENDAS & MINUTES

SUSSEX COUNTY COUNCIL

A G E N D A

OCTOBER 7, 2008

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

David Baker, County Administrator

- 1. Employee of the Quarter Gail Fleetwood
- 2. Fallen Law Enforcement Officers Memorial Request
- 3. First State Community Action Agency Grant Request
- 4. Airport Hangar Lease Assignment
- 5. Discussion Super Green Options
- 6. Administrator's Report

Frank Shade, Purchasing Officer

1. EMS Vehicles – Bid Award

Glenn Luedtke, Director of Emergency Medical Services

1. Cinderberry Lease Agreement Extension

Michael Izzo, County Engineer

- 1. Proposed Private Road Agreement
- 2. The Reserves Subdivision Bond Recall
- 3. Whitman, Requardt & Associates
 - A. Inland Bays Preliminary Engineering and Design Development Report (Amendment No. 8)

Grant Requests

- 1. Laurel Public Library for Security System.
- 2. Town of Blades for Park Equipment.
- 3. God's Food Wagon for food for the needy.
- 4. Sussex Central High School Volleyball Boosters for program expenses.
- 5. Cape Henlopen High School for a digital camera and accessories.
- 6. Northeast Rally Club for Car Rally to benefit the Millsboro Volunteer Fire Company.
- 7. Woodbridge Pop Warner for program expenses.
- 8. Cape Henlopen Senior Center to replace computer system.

Introduction of Proposed Zoning Ordinances

Any Additional Business Brought Before Council

Executive Session – Land Acquisition

Possible Action on Executive Session Items

Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

Pursuant to 29 <u>Del.C.</u> § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 <u>Del.C.</u> § (e) (5) this Agenda was posted on September 30, 2008, at 4:35 p.m., at the time when the Agenda was prepared by the County Administrator.