



## *Sussex County Council Agendas & Minutes*

### **SUSSEX COUNTY COUNCIL**

### **A G E N D A**

**OCTOBER 10, 2006**

**6:30 P.M.**

(Sussex County Council meetings  
can be monitored on the internet at [www.sussexcountype.gov](http://www.sussexcountype.gov))

**6:30      Call to Order**

**6:31      Approval of Agenda**

**6:32      Approval of Minutes**

**6:33      Reading of Correspondence**

**6:35      David Baker, Finance Director**

**1. 2007 Holiday Schedule and County Council Schedule**

**2. Request to Withdraw Conditional Use No. 1617,  
filed on behalf of Glen R. Jones**

**3. Weekly County Report**

**7:00      Hal Godwin, Administrative Assistant**

**1. K. Hovanian Homes of Delaware, L.L.C.**

**A. Wastewater Agreement**

**2. Local Law Enforcement Grant Request**

**7:10 Grant Requests**

- 1. Dagsboro Boys & Girls Club  
\$5,000  
After-School Program**
- 2. Boy Scouts of America, Del-Mar-Va Council  
\$3,000  
Expenses**
- 3. Delaware Storm Baseball Team  
Unspecified Amount  
Expenses**
- 4. The Coverdale Crossroads Community Council, Inc.  
\$500.00  
“Fun Night” for Children and Families**
- 5. Georgetown EMS, Station No. 93  
\$85.00  
Advertising for Fundraiser**
- 6. Sussex Central High School for Erika Brittingham  
Unspecified Amount  
Travel and Lodging Expenses - Tourney Sport USA  
National Softball Championship**
- 7. Old Christ Church League  
\$500.00  
Building Preservation and Maintenance**
- 8. Blades Economic Development Corporation  
Unspecified Amount  
Marina Projects**
- 9. Epworth School  
Unspecified Amount  
Teen Challenge Building Project**
- 10. Boys & Girls Club of Western Sussex  
Unspecified Amount  
Building Upkeep and Program Costs**

**7:25 Introduction of Proposed Zoning Ordinances**

**7:30 Any Additional Business Brought Before the Council**

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Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

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Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on October 2, 2006, at 4:40 p.m., at the time when the Agenda was prepared by the County Administrator.