

## SUSSEX COUNTY COUNCIL

**AGENDAS & MINUTES** 

## **SUSSEX COUNTY COUNCIL**

## AGENDA

#### **OCTOBER 11, 2011**

#### 10:00 A.M.

## Call to Order

Approval of Agenda

**Approval of Minutes** 

Reading of Correspondence

## **David Baker, County Administrator**

- 1. First State Community Action Report
- 2. Needy Food Drive Report
- 3. Letter of Credit The Woods at Oyster Rock
- 4. Administrator's Report

#### **Old Business**

Conditional Use No. 1904 Joseph Mocci

#### **Grant Requests**

- 1. Boy Scout Troop 281 for Jacob Rickards' Eagle Scout Project.
- 2. Good Samaritan Aid Organization for Christmas basket program.

## **Introduction of Proposed Zoning Ordinances**

Any Additional Business Brought Before Council

# Executive Session – Job Applicants' Qualifications, Personnel, Pending/Potential Litigation, and Land Acquisition pursuant to 29 Del. C. §10004(b)

#### **Possible Action on Executive Session Items**

### 1:30 p.m. Public Hearings

Conditional Use No. 1911 filed on behalf of Forrest Webster

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR MINISTORAGE LOCKER UNITS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BROADKILL HUNDRED, SUSSEX COUNTY, CONTAINING 1.996 ACRES, MORE OR LESS" (land lying at the north of Route 16 (Broadkill Road) east of Milton, Delaware, and across from Route 22A (Country Road)

## <u>Conditional Use No. 1912 filed on behalf of William A. Bell and Kathleen M.</u> Sperl-Bell

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A PROFESSIONAL OFFICE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 16,025 SQUARE FEET, MORE OR LESS" (land lying at the southeast of Savannah Road, 250 feet northeast of Quaker Road and 160 feet southwest of Woodland Avenue)

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Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

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In accordance with 29 <u>Del. C.</u> §1004 (e) (2), this Agenda was posted on October 4, 2011 at 4:30 p.m., at the time it was prepared by the County Administrator and at least seven (7) days in advance of the meeting. This Agenda is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.