



Sussex County Council Agendas & Minutes

SUSSEX COUNTY COUNCIL

A G E N D A

OCTOBER 24, 2006

10:00 A.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcountye.gov)

- 10:00 Call to Order**
- 10:01 Approval of Agenda**
- 10:02 Approval of Minutes**
- 10:03 Reading of Correspondence**
- 10:05 David Baker, Finance Director**
 - 1. Proclamations**
 - 2. Delaware Technical & Community College Aviation Program**
 - 3. Weekly County Report**
- 10:15 Hal Godwin, Administrative Assistant**
 - 1. Local Law Enforcement Grant Request**
- 10:25 Steve Masten, Director of Economic Development**
 - 1. Patrick Power Products**
 - A. Lease Termination**
- 10:35 Glenn Luedtke, Director of EMS**

- 10:45 1. Graduating Class - Paramedic Student Program**
John Ashman, Director of Utility Planning
- 1. Dagsboro – Frankford Sanitary Sewer District**
- A. Village of Pepper Creek Extension**
- 10:45 Public Hearing:**
- West Rehoboth Expansion of the Dewey Beach**
Sanitary Sewer District - Old Landing Road Expansion
- 11:00 Michael Izzo, County Engineer**
- 1. North Coastal Area Planning Study**
- 11:20 Grant Requests**
- 1. Lower Delaware Autism Foundation**
\$5,000.00
Fall Fling Art Show Benefit
- 2. Sussex Smiles Dental Care, Inc.**
Unspecified Amount
Operating Expenses
- 3. Downtown Seaford Association**
P. O. Box 12
Seaford, DE 19973
- 11:25 Introduction of Proposed Zoning Ordinances**
- 11:27 Any Additional Business Brought Before Council**
- 11:30 Executive Session - Pending Litigation, Land Acquisition,**
Personnel (if needed)
- 11:45 Action on Executive Session Items - Pending Litigation, Land**
Acquisition, Personnel (if needed)

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on October 17, 2006, at 4:45 p.m., at the time when the Agenda was prepared by the County Administrator.