



# SUSSEX COUNTY COUNCIL

## AGENDAS & MINUTES

### SUSSEX COUNTY COUNCIL

### A G E N D A

OCTOBER 28, 2008

10:00 A.M.

#### Call to Order

#### Approval of Agenda

#### Approval of Minutes

#### Reading of Correspondence

#### Glenn Luedtke, Director of Emergency Medical Services

1. Dedication of Memorial Plaque – Stephanie Callaway

#### David Baker, County Administrator

1. Return Day Update
2. County Council Schedule
3. Administrator's Report

#### Susan Webb, Director of Finance

1. Financial Report for the Quarter Ended September 30, 2008

#### Hal Godwin, Deputy County Administrator

1. Wastewater Agreement – Five Points Square & Walgreens
2. Local Law Enforcement Grant Requests

**Glenn Luedtke, Director of Emergency Medical Services**

1. Paramedic Station No. 106 Lease Renewal

**10:30 a.m. Public Hearing**

**“AN ORDINANCE AUTHORIZING THE ISSUANCE OF UP TO \$625,000 OF GENERAL OBLIGATION BONDS OF SUSSEX COUNTY FOR THE CONSTRUCTION AND EQUIPPING OF THE GOLF VILLAGE SANITARY SEWER DISTRICT AND AUTHORIZING ALL NECESSARY ACTION IN CONNECTION THEREWITH”**

**Susan Webb, Director of Finance**

1. Golf Village Sanitary Sewer District – Loan Resolution

**Grant Requests**

1. Rehoboth Summer Children’s Theatre for operating expenses.
2. Friends of Milton Library for programs and projects.
3. Town of Millville for trash service.
4. Anointed Breadbasket Ministries for a holiday dinner for the needy.
5. Nanticoke River Arts for community programs and projects.
6. Milton Little League for operating expenses.
7. Boy Scout Troop 95 for Jeremy King’s Eagle Scout project.
8. Woodbridge PTO to support the Elementary School Conservation Club.
9. Woodbridge School District for the Accelerated Reader Program.
10. Georgetown Public Library for a security system.
11. Georgetown Lions Club for glasses for the needy.
12. American Legion Post #20 for programs and projects.

**Introduction of Proposed Zoning Ordinances**

**Any Additional Business Brought Before Council**

**Executive Session – Potential/Pending Litigation and Land Acquisition**

**Possible Action on Executive Session Items**

**Appeal Request – Deer Branch Road, LLC – Subdivision No. 2006-63**

**1:30 p.m. Public Hearings**

**Change of Zone No. 1664  
HKS 3, LLC**

**Conditional Use No. 1749  
Robin Erthal and Lynda Lake**

**Conditional Use No. 1750  
John Gilman**

**Old Business**

**Change of Zone No. 1649  
Rodney W. Smith**

**Conditional Use No. 1781  
Rodney W. Smith**

\*\*\*\*\*

Sussex County Council meetings can be monitored on the internet at  
[www.sussexcountyde.gov](http://www.sussexcountyde.gov).

\*\*\*\*\*

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

\*\*\*\*\*

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on October 21, 2008, at 5:25 p.m., at the time when the Agenda was prepared by the County Administrator.