



SUSSEX COUNTY COUNCIL

AGENDAS & MINUTES

SUSSEX COUNTY COUNCIL

A G E N D A

OCTOBER 30, 2007

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

The Way Home, Inc.

David Baker, County Administrator

1. Habitat for Humanity
2. Interfaith Mission of Sussex County, Inc.
3. Proposed Agreement with Delaware State Police
4. 2008 Holiday Schedule and County Council Schedule
5. Administrator's Report

Hal Godwin, Assistant to the County Administrator

1. Wastewater Agreement
 - A. Windhurst Manor – Phases 1 and 2
2. Local Law Enforcement Grant Requests

Old Business

Change of Zone No. 1613

Bayshore Plaza II, LLC

Russell Archut, Assistant County Engineer

1. **Proposed Golf Village Sanitary Sewer District**

Bob Jones, Project Engineer

1. **South Coastal Regional Wastewater Facilities**
 - A. **Treatment Upgrade No. 2 – Personnel Facilities**
 1. **Change Order No. 3**

Jim Hickin, Director of Airport Operations

1. **T-Hangar Lease**

Grant Requests

1. **Laurel Public Library for equipment.**
2. **Martin Luther King, Jr. Celebration Organization in support of their annual event.**
3. **Milford Housing Development Corporation for housing program.**
4. **Delaware Technical & Community College for the Baseball/Softball Marathon.**
5. **Georgetown Historical Society for Annual Christmas House Tour.**
6. **Delaware Diamonds Softball Team for tournament expenses.**

Introduction of Proposed Zoning Ordinances

Any Additional Business Brought Before Council

1:30 Public Hearings

Conditional Use No. 1758
Bridle Ridge Properties, LLC

Conditional Use No. 1759
Bridle Ridge Properties, LLC

Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on October 23, 2007, at 4:15 p.m., at the time when the Agenda was prepared by the County Administrator.