



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

DECEMBER 5, 2006

10:00 A.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcountype.gov)

- 10:00 Call to Order**
- 10:01 Approval of Agenda**
- 10:02 Approval of Minutes**
- 10:03 Reading of Correspondence**
- 10:05 David Baker, County Administrator**
- 1. University of Delaware Cooperative Extension Grant**
- 2. Administrator's Report**
- 10:15 Old Business:**
- Change of Zone No. 1602**
Triple D Double J, LLC
- Appeal of Lacrosse Homes of Delaware, Inc.**
Subdivision No. 2005-12 – "Hayfield"
- 10:25 Michael Izzo, County Engineer**
- 1. Consultant Selection –**
Engineering Services Related to the Review of Plans

- 10:30 Russell Archut, Assistant County Engineer**
- 1. Angola Neck, Phase 1, Service Area**
- A. North Coastal Amendment No. 3**
- 10:35 Bob Jones, Project Engineer**
- 1. Sussex County Emergency Operations Center**
- A. Change Order Nos. 2, 3 and 4**
- 10:40 Heather Sheridan, Director of Environmental Services**
- 1. Ocean Outfall Inspection Contract**
- A. Change Order No. 1**
- 10:45 Public Hearing: Long Neck Sanitary Sewer District
 Route 24 Northside Annexation**
- 11:00 Public Hearing: Dagsboro Frankford Sanitary Sewer District
 Village of Pepper Creek Annexation**
- 11:10 Grant Requests**
- 1. Greater Seaford Chamber of Commerce
 Unspecified Amount
 Blades/Seaford CJS400 Landing Committee –
 Printing of Brochures for Captain John Smith Project**
- 2. Seaford Mission
 Unspecified Amount
 Operating Costs**
- 3. Henlopen Theater Project
 \$500.00
 Operating Costs**
- 4. City of Rehoboth Beach
 \$2,000.00
 Playground Construction**
- 5. Delaware Technical & Community College
 Unspecified Amount
 Scholarship Program**

6. **Boy Scouts of America, Troop 249 (Seaford)**
Unspecified Amount
Equipment
7. **Delaware Agricultural Museum and Village**
Unspecified Amount
Operations and Activities
8. **Eastern Shore Lady Cats**
Unspecified Amount
Operating Expenses
9. **Georgetown Public Library**
Unspecified Amount
Construction of New Library
10. **Kent-Sussex Industries, Inc.**
Unspecified Amount
Transportation Program Expenses

11:20 Introduction of Proposed Zoning Ordinances

11:25 Any Additional Business Brought Before Council

11:30 Mildred King Luncheon – CHEER Center

1:30	<p>Public Hearings:</p> <p style="margin-left: 40px;">Conditional Use No. 1669 David A. Peterson</p> <p style="margin-left: 40px;">Conditional Use No. 1711 Artesian Water Company, Inc.</p> <p style="margin-left: 40px;">Conditional Use No. 1717 State of Delaware Division of Facilities Management</p> <p style="margin-left: 40px;">Conditional Use No. 1718 Artesian Water Company, Inc.</p>
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Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on November 28, 2006, at 4:20 p.m., at the time when the Agenda was prepared by the County Administrator.