

# SUSSEX COUNTY COUNCIL

**AGENDAS & MINUTES** 

#### SUSSEX COUNTY COUNCIL

## AGENDA

#### **DECEMBER 15, 2009**

## 3:00 P.M.

#### Call to Order

#### **Approval of Agenda**

Executive Session – Personnel, Pending/Potential Litigation, and Land Acquisition

## **Possible Action on Executive Session Items**

#### **Approval of Minutes**

#### **Reading of Correspondence**

#### **David Baker, County Administrator**

- 1. Preservation Delaware Report
- 2. Human Service Programs
- 3. Sewer and Water Amnesty Program Proposal
- 4. Administrator's Report

#### Jim Hickin, Director of Airport and Industrial Park

1. Georgetown Air Services Sublease

#### Vincent Robertson, Assistant County Attorney

1. Proposed Delaware Code revision for non-connection of sewer customers.

## Michael Izzo, County Engineer

- 1. Oak Orchard Sanitary Sewer District, Expansion Area No. 1 Contract No. 3
  - A. Bid Award
- 2. Laurel Paramedic Station 102
  - A. Change Order No. 2 and Substantial Completion

## Steve Hudson, Director of Technical Engineering

- 1. Emergency Operations Center UPS Upgrades
  - A. Change Order No. 1
  - **B.** Substantial Completion
- 2. Gumboro Tower
  - A. Cingular Lease

#### Julie Cooper, Project Engineer

- 1. Woodlands of Millsboro Sanitary Sewer District Construction Contract
  - A. Bid Award

### Patti Deptula, Assistant Director of Public Works

- 1. Cedar Creek Landing Proposed Streetlighting District
- 2. Lochwood Streetlighting District Request for Additional Streetlights

#### **Grant Requests**

- 1. Bridgeville Community Action Agency for food baskets for needy families.
- 2. MLK (Martin Luther King) Day of Celebration for program sponsorship.
- 3. Gumboro Community Association for playground equipment.

#### **Introduction of Proposed Zoning Ordinances**

#### **Any Additional Business Brought Before Council**

\*\*\*\*\*\*\*\*\*\*

Sussex County Council meetings can be monitored on the internet at <a href="https://www.sussexcountyde.gov">www.sussexcountyde.gov</a>.

\*\*\*\*\*\*\*\*\*\*

Pursuant to 29 <u>Del.C.</u> § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

\*\*\*\*\*\*\*\*\*\*\*

Pursuant to 29 <u>Del.C.</u> § (e) (5) this Agenda was posted on December 8, 2009, at 5:45 p.m., at the time when the Agenda was prepared by the County Administrator.