



SUSSEX COUNTY COUNCIL

AGENDAS & MINUTES

SUSSEX COUNTY COUNCIL

A G E N D A

DECEMBER 18, 2007

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

David Baker, County Administrator

1. **Sussex County Flag Presentation**
2. **Legislative Issues**
3. **Building Code Options**
4. **Administrator's Report**

Susan Webb, Finance Director

1. **2006 CAFR Award**
2. **Friends of the South Coastal Library**
 - A. **Memorandum of Understanding**

10:20 Public Hearing

“AN ORDINANCE AUTHORIZING THE ISSUANCE OF UP TO \$73,000 OF GENERAL OBLIGATION BONDS OF SUSSEX COUNTY FOR THE CONSTRUCTION AND EQUIPPING OF THE DAGSBORO – FRANKFORD SANITARY SEWER DISTRICT – DELAWARE AVENUE EXTENSION AND AUTHORIZING ALL NECESSARY ACTION IN CONNECTION THEREWITH”

10:30 Public Hearing

“AN ORDINANCE TO ADOPT CHAPTER 89, SOURCE WATER PROTECTION”

Russell Archut, Assistant County Engineer

1. North Coastal Planning Area
 - A. Angola Neck Sanitary Sewer District – Amendment No. 5

John Ashman, Director of Utility Planning

1. Banks Plaza Expansion of the
Dagsboro – Frankford Sanitary Sewer District
 - A. Request to Prepare and Post Notices
2. Bayard Expansion of the Miller Creek Sanitary Sewer District
 - A. Request to Prepare and Post Notices

Grant

1. Laurel Historical Society for Annual Fund Drive

Old Business

**Conditional Use No. 1697
DANSK, LLC**

**Conditional Use No. 1701
Bridget M. Nicholson**

**Conditional Use No. 1703
RWR9, LLC**

**Conditional Use No. 1752
Michael Orndorff**

Introduction of Proposed Zoning Ordinances

Any Additional Business Brought Before Council

1:30 Public Hearings

**Conditional Use No. 1712
Debra Dean**

Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on December 11, 2007, at 9:00 p.m., at the time when the Agenda was prepared by the County Administrator.