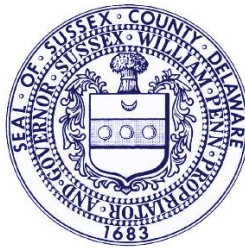


LIBRARY ADVISORY BOARD

STEPHEN SCHWARTZ
KATHY GREEN
CANDACE VESSELLA
SANDY WINTERBOTTOM



Sussex County

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**Sussex County Library Advisory Board (LAB) Meeting
Agenda**

**Wednesday, August 16, 2023
10a -11:30a**

Call to Order & Adoption of the Wednesday, August 16, 2023, Agenda.
Approve Wednesday, July 19, 2023, Minutes.

Attendance at the Bridgeville Public Library's Western Sussex County Library Summit

Next meeting date: Wednesday, September 20, 2023, at 10:00am West Complex 1st Floor meeting room. Virtual participation is available.

Adjourn.

In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on August 9, 2023, at least seven (7) days in advance of the meeting.

This Agenda is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting. Agenda items listed may be considered out of sequence.

