

**LIBRARY ADVISORY BOARD**

STEPHEN SCHWARTZ  
KATHY GREEN  
CANDACE VESSELLA  
SANDY WINTERBOTTOM



**Sussex County**

DELAWARE  
sussexcountye.gov

(302) 855-7890 T  
(302) 855-7895 F

**Sussex County Library Advisory Board (LAB) Meeting  
Agenda**

**Wednesday, January 15, 2025**

**10a -11:30a**

**West Complex Meeting Room Virtual participation is available.**

**Email Rachel Lynch at [rachel.lynch@sussexcountye.gov](mailto:rachel.lynch@sussexcountye.gov) for login information.**

Call to Order & Adoption of the Wednesday, January 15, 2025, Agenda.

**Announcements:**

- Staffing update

**Sussex County Libraries**

- System updates
  - System meeting summary-updates/concerns
- Library Advisory Board Members (LAB) updates
  - LAB report

**DDL/Steering/DE Libraries/COL**

- Council on Libraries report
- Consortium Director's Meeting report (in place of Public Library Steering Committee Meeting)

Next meeting date: Wednesday, February 19, 2025, at 10:00 am West Complex 1<sup>st</sup> Floor meeting room. Virtual participation is available.

Adjourn.

**This Agenda is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting. Agenda items listed may be considered out of sequence.**

