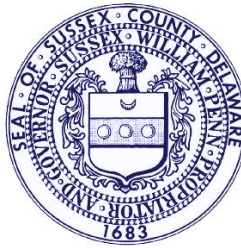


LIBRARY ADVISORY BOARD

KATHY GREEN
MARY SCHWANKY
STEPHEN SCHWARTZ
DIANA YOUNG



Sussex County

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**Sussex County Library Advisory Board (LAB) Meeting
Agenda**

Wednesday, March 16, 2022

10a -11:30a

Milton Public Library Meeting Room

***Virtual participation is available. Email Rachel Lynch at
rachel.lynch@sussexcountyde.gov for login information.***

Call to Order & Adoption of the Wednesday, March 16, 2022, Agenda.
Approve Wednesday, February 16, 2022, Minutes.

Announcements:

Sussex County Libraries

- System Meeting Updates
- LAB Member Update

DDL/Steering/DE Libraries/COL

- Council on Libraries report.
- Public Library Steering Committee report

Next meeting date: TBD.

Adjourn.

In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on March 9, 2022, at 3:00pm and at least seven (7) days in advance of the meeting. This Agenda is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting. Agenda items listed may be considered out of sequence.