

**LIBRARY ADVISORY BOARD**

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**Sussex County Library Advisory Board (LAB) Meeting  
Agenda**

**Wednesday, October 20, 2021**

**10a -11:30a**

**West Complex 1<sup>st</sup> Floor Conference Room**

***Virtual participation is available. Email Rachel Lynch at  
[rachel.lynych@sussexcountyde.gov](mailto:rachel.lynych@sussexcountyde.gov) for login information.***

Call to Order & Adoption of the Wednesday, October 20, 2021 Agenda.  
Approve Wednesday, September 15, 2021 Minutes.

**Announcements:**

**Sussex County Libraries**

- Update:
  - ARPA Funds
  - Library Fines
  - Staffing

**DDL/Steering/DE Libraries/COL**

- Council on Libraries report.

*Note: Public Library Steering Committee report will be presented during the November meeting.*

Next meeting date: Wednesday, November 17, 2021 at 10:00am in the Large Conference Room at the Sussex County Administration West Complex. Virtual participation is available.

Adjourn.

**In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on October 13, 2021 at 3:00pm and at least seven (7) days in advance of the meeting. This Agenda is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting. Agenda items listed may be considered out of sequence.**