

**DEPARTMENT OF PUBLIC SAFETY
EMERGENCY MANAGEMENT**

**TIMOTHY R. COOPER
DEPUTY DIRECTOR**



Sussex County

DELAWARE
sussexcountype.gov

(302) 855-1000 T
(302) 855-7805 F

MEETING AGENDA

**SUSSEX COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE
THURSDAY, JANUARY 8, 2026
10:00 A.M.
HYBRID MEETING/
SUSSEX COUNTY
PUBLIC SAFETY COMPLEX
21911 RUDDER LANE
GEORGETOWN, DE**

AGENDA

- I. CALL MEETING TO ORDER.**
- II. APPROVAL OF MINUTES FROM LAST MEETING**
- III. INTRODUCTIONS**
- IV. UPDATES ON CURRENT ISSUES**
 - A. TIER II MANAGER –BILL DAVIS/NICHOLAS BUTLER**
 - B. DEMA UPDATES –STEVE PHILLIPS**
 - I. HMEP FUNDS**
 - II. SERC MEETING**
 - III. DEMA REPORT**
 - C. INCIDENT REPORTS, DECON- GLENN MARSHALL**
 - D. KENT COUNTY LEPC UPDATES-BRANDON OLENIK**
 - E. HAZMAT TRAINING WORKSHOP-DAVE IRWIN**
 - F. NEW CASTLE LEPC UPDATES-DAVE IRWIN**
 - G. OTHER AGENCY REPORTS**
 - SUSSEX COUNTY EM-TIM COOPER**
 - DPH-WAYNE VOGEL**
 - DNREC ARP-MARK DOLAN/KEN CENCI**
 - RED CROSS-TONI SUSI**

H. SUSSEX LEPC CHAIRMAN UPDATES

I. FACILITY VISITS

II. DRILLS/EXERCISES

III.

V. NEW BUSINESS-

**PRESENTATION -JOE GAWARZEWSKI, USEPA, WILL PROVIDE A PRESENTATION
ON THE EPA LITHIUM BATTERY ION TASK FORCE.**

**NEXT MEETING- THURSDAY, MARCH 12, 2026, 10 A.M. -*SUSSEX COUNTY PUBLIC
SAFETY COMPLEX***