

## EMERGENCY OPERATIONS

JOSEPH L. THOMAS  
DIRECTOR

(302) 855-7801 T  
(302) 855-7805 F



# Sussex County

DELAWARE

[sussexcountyde.gov](http://sussexcountyde.gov)

(302) 855-7803 T AFTER HOURS  
(302) 855-7800 F AFTER HOURS

## MEETING AGENDA

**SUSSEX COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE  
THURSDAY MARCH 9, 2023  
10:00 A.M.  
HYBRID MEETING/  
DELAWARE STATE FIRE SCHOOL  
SUSSEX COUNTY DIVISION  
22705 PARK AVENUE  
GEORGETOWN, DE**

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### AGENDA

- I. CALL MEETING TO ORDER
- II. APPROVAL OF MINUTES FROM LAST MEETING
- III. INTRODUCTIONS
- IV. UPDATES ON CURRENT ISSUES
  - A. TIER II MANAGER –BILL DAVIS
  - B. DEMA UPDATES –STEVE PHILLIPS
    - I. HMEP FUNDS
    - II. SERC MEETING
    - III. DEMA REPORT
  - C. INCIDENT REPORTS, DECON- GLENN MARSHALL/FRED HAAS
  - D. KENT COUNTY LEPC UPDATES-BRANDON OLENIK
  - E. HAZMAT TRAINING WORKSHOP-DAVE IRWIN
  - F. NEW CASTLE LEPC UPDATES-DAVE IRWIN
  - G. CITY OF WILMINGTON LEPC UPDATES-WILLIE PATRICK
  - H. OTHER AGENCY REPORTS
    - DNREC ERB-HEATHER HUDSON
    - DPH-WAYNE VOGEL
    - DNREC ARP-MARK DOLAN/KEN CENCI

COMMUNICATIONS SUPPORT • EMERGENCY MANAGEMENT • FIRE AND AMBULANCE CALLBOARD-LEPC

EMERGENCY OPERATIONS CENTER  
21911 RUDDER LANE | PO BOX 589  
GEORGETOWN, DELAWARE 19947

~~-USCG-TODD WARDWELL~~

~~-DNREC- KATERA MOORE~~

~~-RED CROSS-TONI SUSI~~

**I. SUSSEX LEPC CHAIRMAN UPDATES**

**I. FACILITY VISITS**

**II. DRILLS/EXERCISES**

**III.**

**V. NEW BUSINESS-**

**PRESENTATION-BRYAN WALTON OF DELMARVA TWO WAY RADIO WILL BE PROVIDING A PRESENTATION OF NEW AVAILABLE PRODUCTS AS WELL AS INFORMATION ON THE FUTURE OF THE P25 SYSTEMS.**

**NEXT MEETING- THURSDAY, MAY 11, 2023, 10 A.M. -*SUSSEX COUNTY EOC***

**In accordance with 29 Del. C. §10004(e) (2), this Agenda was posted at least seven (7) days in advance of the meeting.**

**This Agenda is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.**

**Agenda items listed may be considered out of sequence.**