EMERGENCY OPERATIONS

JOSEPH L. THOMAS DIRECTOR (302) 855-7801 T (302) 855-7805 F





DELAWARE sussexcountyde.gov (302) 855-7803 T AFTER HOURS (302) 855-7800 F AFTER HOURS

MEETING AGENDA

SUSSEX COUNTY LOCAL EMERGENCY PLANNING COMMITTEE THURSDAY MAY 11, 2023 10:00 A.M. HYBRID MEETING/ DELAWARE STATE FIRE SCHOOL 22705 PARK AVENUE GEORGETOWN, DE

<u>AGENDA</u>

- I. CALL MEETING TO ORDER.
- II. APPROVAL OF MINUTES FROM LAST MEETING
- III. INTRODUCTIONS
- IV. UPDATES ON CURRENT ISSUES
 - A. TIER II MANAGER -BILL DAVIS
 - **B. DEMA UPDATES STEVE PHILLIPS**
 - I. HMEP FUNDS
 - II. SERC MEETING
 - III. DEMA REPORT
 - C. INCIDENT REPORTS, DECON- GLENN MARSHALL/FRED HAAS
 - D. KENT COUNTY LEPC UPDATES-BRANDON OLENIK
 - E. HAZMAT TRAINING WORKSHOP-DAVE IRWIN
 - F. NEW CASTLE LEPC UPDATES-DAVE IRWIN
 - G. CITY OF WILMINGTON LEPC UPDATES-WILLIE PATRICK
 - H. OTHER AGENCY REPORTS

-DNREC ERB-HEATHER HUDSON

-DPH-WAYNE VOGEL

-DNREC ARP-Mark Dolan/Ken Cenci

-USCG-TODD WARDWELL

-Red Cross-Toni Susi

- I. SUSSEX LEPC CHAIRMAN UPDATES
 - I. FACILITY VISITS
 - II. DRILLS/EXERCISES
 - III.
- V. NEW BUSINESS-

PRESENTATION-MARK DOLAN AND KEN CENCI OF DNREC WILL BE PROVIDING AN OVERVIEW OF THE DELAWARE DNREC ARP PROGRAM.

NEXT MEETING- THURSDAY, JULY 13, 2023, 10 A.M. -SUSSEX COUNTY EOC

In accordance with 29 Del. C. §10004(e) (2), this Agenda was posted at least seven (7) days in advance of the meeting.

This Agenda is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.