## **EMERGENCY OPERATIONS**

JOSEPH L. THOMAS DIRECTOR

> (302) 855-7801 T (302) 855-7805 F





sussexcountyde.gov

(302) 855-7803 T AFTER HOURS (302) 855-7800 F AFTER HOURS

## **MEETING AGENDA**

SUSSEX COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE
THURSDAY MAY 9, 2024
10:00 A.M.
HYBRID MEETING/
SUSSEX COUNTY EMERGENCY
OPERATIONS COMPLEX
21911 RUDDER LANE
GEORGETOWN, DE

## **AGENDA**

- I. CALL MEETING TO ORDER.
- II. APPROVAL OF MINUTES FROM LAST MEETING
- III. INTRODUCTIONS
- IV. WELCOME-HOST-DENTSLPY-SIRONA-ANDY JONES
- V. UPDATES ON CURRENT ISSUES
  - A. TIER II MANAGER -BILL DAVIS
  - B. DEMA UPDATES -STEVE PHILLIPS
    - I. HMEP FUNDS
    - II. SERC MEETING
    - III. DEMA REPORT
  - C. INCIDENT REPORTS, DECON-GLENN MARSHALL
  - D. KENT COUNTY LEPC UPDATES-BRANDON OLENIK
  - E. HAZMAT TRAINING WORKSHOP-DAVE IRWIN
  - F. NEW CASTLE LEPC UPDATES-DAVE IRWIN
  - G. CITY OF WILMINGTON LEPC UPDATES-WILLIE PATRICK
  - H. OTHER AGENCY REPORTS
    - -DNREC ERB-HEATHER HUDSON
    - -DPH-WAYNE VOGEL

- -DNREC ARP-MARK DOLAN/KEN CENCI
- -USCG-TODD WARDWELL
- -RED CROSS-TONI SUSI
- I. SUSSEX LEPC CHAIRMAN UPDATES
  - I. FACILITY VISITS
  - II. DRILLS/EXERCISES

III.

## VI. NEW BUSINESS-

PRESENTATION-TREVOR CANTWELL AND THE TEAM FROM CISA WILL PROVIDE A
PRESENTATION ON THE CYBERSECURITY AND INFRASTRUCTURE PARTNERSHIP
WITH DELAWARE AGENCIES AND FACILITIES.

NEXT MEETING- THURSDAY, JULY 11, 2024, 10 A.M. -SUSSEX COUNTY EOC

In accordance with 29 Del. C. \$10004(e) (2), this Agenda was posted at least seven (7) days in advance of the meeting.

This Agenda is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.