## **EMERGENCY OPERATIONS**

JOSEPH L. THOMAS DIRECTOR

> (302) 855-7801 T (302) 855-7805 F





DELAWARE sussexcountyde.gov

(302) 855-7803 T AFTER HOURS (302) 855-7800 F AFTER HOURS

## **MEETING AGENDA**

SUSSEX COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE
WEDNESDAY NOVEMBER 9, 2022
2:00 P.M.

HYBRID MEETING/
DELAWARE STATE FIRE SCHOOL
SUSSEX COUNTY DIVISION
22705 PARK AVENUE
GEORGETOWN, DE

## **AGENDA**

- I. CALL MEETING TO ORDER
- II. APPROVAL OF MINUTES FROM LAST MEETING
- III. INTRODUCTIONS
- IV. UPDATES ON CURRENT ISSUES
  - A. TIER II MANAGER -BILL DAVIS
  - B. DEMA UPDATES -STEVE PHILLIPS
    - I. HMEP FUNDS
    - II. SERC MEETING
    - III. DEMA REPORT
  - C. INCIDENT REPORTS, DECON- GLENN MARSHALL
  - D. KENT COUNTY LEPC UPDATES-BRANDON OLENIK
  - E. HAZMAT TRAINING WORKSHOP-DAVE IRWIN
  - F. NEW CASTLE LEPC UPDATES-DAVE IRWIN
  - G. CITY OF WILMINGTON LEPC UPDATES-WILLIE PATRICK
  - H. OTHER AGENCY REPORTS
    - -DNREC ERB-HEATHER HUDSON
    - -DPH-WAYNE VOGEL
    - -DNREC ARP-Mark Dolan/Ken Cenci

- -USCG-TODD WARDWELL
- -DNREC- KATERA MOORE
- -RED CROSS
- I. SUSSEX LEPC CHAIRMAN UPDATES
  - I. FACILITY VISITS
  - II. DRILLS/EXERCISES
  - III.
- V. NEW BUSINESS-

PRESENTATION-TBA

NEXT MEETING-THURSDAY, JANUARY 12, 2023, 10 A.M. -SUSSEX COUNTY EOC

In accordance with 29 Del. C. §10004(e) (2), this Agenda was posted at least seven (7) days in advance of the meeting.

This Agenda is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.