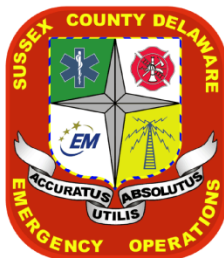


EMERGENCY OPERATIONS

JOSEPH L. THOMAS
DIRECTOR

(302) 855-7801 T
(302) 855-7805 F



Sussex County

DELAWARE

sussexcountyde.gov

(302) 855-7803 T AFTER HOURS
(302) 855-7800 F AFTER HOURS

MEETING AGENDA

**SUSSEX COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE
WEDNESDAY NOVEMBER 15, 2023
10:00 A.M.
HYBRID MEETING/
SUSSEX COUNTY EMERGENCY
OPERATIONS COMPLEX
21911 RUDDER LANE
GEORGETOWN, DE**

AGENDA

- I. CALL MEETING TO ORDER.
- II. APPROVAL OF MINUTES FROM LAST MEETING
- III. INTRODUCTIONS
- IV. UPDATES ON CURRENT ISSUES
 - A. TIER II MANAGER –BILL DAVIS
 - B. DEMA UPDATES –STEVE PHILLIPS
 - I. HMEP FUNDS
 - II. SERC MEETING
 - III. DEMA REPORT
 - C. INCIDENT REPORTS, DECON- GLENN MARSHALL/FRED HAAS
 - D. KENT COUNTY LEPC UPDATES-BRANDON OLENIK
 - E. HAZMAT TRAINING WORKSHOP-DAVE IRWIN
 - F. NEW CASTLE LEPC UPDATES-DAVE IRWIN
 - G. CITY OF WILMINGTON LEPC UPDATES-WILLIE PATRICK
 - H. OTHER AGENCY REPORTS
 - DNREC ERB-HEATHER HUDSON
 - DPH-WAYNE VOGEL
 - DNREC ARP-MARK DOLAN/KEN CENCI

COMMUNICATIONS SUPPORT • EMERGENCY MANAGEMENT • FIRE AND AMBULANCE CALLBOARD-LEPC

EMERGENCY OPERATIONS CENTER
21911 RUDDER LANE | PO BOX 589
GEORGETOWN, DELAWARE 19947

~~-USCG-TODD WARDWELL~~

~~-RED CROSS-TONI SUSI~~

I. SUSSEX LEPC CHAIRMAN UPDATES

I. FACILITY VISITS

II. DRILLS/EXERCISES

III.

V. NEW BUSINESS-

PRESENTATION-TBA

NEXT MEETING- THURSDAY, JANUARY 11, 2024, 10 A.M. -*SUSSEX COUNTY EOC*

In accordance with 29 Del. C. §10004(e) (2), this Agenda was posted at least seven (7) days in advance of the meeting.

This Agenda is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.