

ROBERT C. WHEATLEY, CHAIRMAN
KIM HOEY STEVENSON, VICE CHAIRMAN
R. KELLER HOPKINS
J. BRUCE MEARS
HOLLY WINGATE



2 THE CIRCLE | PO BOX 417
GEORGETOWN, DE 19947
(302) 855-7878 T
(302) 854-5079 F
sussexcountyde.gov

Sussex County Planning & Zoning Commission

REVISED AGENDA

March 12, 2020

6:00 P.M.

FOR THOSE INDIVIDUALS WHO DO NOT WISH TO ATTEND THIS MEETING IN PERSON, IT CAN BE VIEWED ONLINE AT <https://mediasite.sussexcountyde.gov/mediasite/Catalog/catalogs/public>. IN ADDITION, TESTIMONY IN THE FORM OF WRITTEN COMMENT WILL BE ACCEPTED AND INCLUDED IN THE RECORD FOR ANY PUBLIC HEARING UNTIL THE CONCLUSION OF THAT HEARING. WRITTEN COMMENT CAN BE SENT TO <https://sussexcountyde.gov/contact-us?id=92> UNTIL THE PUBLIC HEARING IS CLOSED.

Call to Order

Approval of Agenda

Approval of Minutes – February 13, 2020

Old Business

None

Public Hearings

C/U 2222 – Jessica F. Peake

BM

An Ordinance to grant a Conditional Use of land in a C-1 General Commercial District for an outdoor miniature golf course to be located on a certain parcel of land lying and being in Baltimore Hundred, Sussex County, containing 0.46 acre, more or less. The property is lying on the east side of Coastal Highway (Rt. 1), approximately 212 feet south of Jefferson Bridge Road 911 Address: 32967 Coastal Highway, Bethany Beach. Tax Parcel: 134-17.11-40.00

Other Business

2019-18 Merrill J. & Betty L. Parker

BM

Final Subdivision Plan

Ernest Maier, Inc. /Parker Block

HW

Revised Site Plan



Giant Food Expansion BM
Preliminary Site Plan

Americana Bayside MR-RPC – Freeman Arts Pavilion BM
Preliminary Site Plan

Americana Bayside MR-RPC – The Point Amenity BM
Revised Amenities Site Plan

R.E Michel Co. (S-20-04) KS
Preliminary Site Plan

Cypress Pointe Subdivision (2005-75) RW
Request to Revise Conditions of Approval and Preliminary Amenities Plan

Lands of Wine Worx, LLC BM
Minor Subdivision off a 50-ft easement

Planning and Zoning Commission meetings can be monitored on the internet at
www.sussexcountyde.gov.

In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on March 5, 2020 at 5:55 p.m., and at least seven (7) days in advance of the meeting.

Revised on 3-12-20 to add note if individuals do not wish to attend the public meeting.

This Agenda is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

####