



*Sussex County Council  
Agendas & Minutes*

**SUSSEX COUNTY COUNCIL**

**A G E N D A**

**JANUARY 18, 2005**

(Sussex County Council meetings  
can be monitored on the internet at [www.sussexcountype.gov](http://www.sussexcountype.gov))

- 10:00            Call to Order**
- 10:03            Approval of Agenda**
- 10:05            Approval of Minutes**
- 10:10            Reading of Correspondence**
- 10:15            Robert L. Stickels, County Administrator**
- 1.        Planning & Zoning Commission Appointments**
  - 2.        Gills Neck Shopping Center – Agreements**
  - 3.        Skip Jack Village Condominiums - Agreements**
  - 4.        Administrator's Report**
- 10:30            Frank Shade, Purchasing Agent**
- 1.        Bid Award – Sheriff's Vehicle**
- 10:45            Steve McCabe, Director of Public Works**
- 1.        Joy Beach Suburban Community Improvement Project**
    - a.        Balancing Change Order**
- 11:00            Public Hearing – Appeal of Springfield Enterprise  
                         Subdivision No. 96-2**
- 11:15            Joseph Kempf, Safety Director**
- 1.        Fleet Safety Program**

**11:25 Michael Izzo, County Engineer**

**1. Airport Land Acquisition Recommendation  
Sussex County Tax Map No. 1-35 20.00 64**

**11:40 Grant Requests**

- 1. The Southern Delaware School of the Arts  
No Amount Specified  
Trip to Trinidad**
- 2. Women's Club of the Keenwicks  
\$500.00  
Purchase of Projector**
- 3. Sussex Central Baseball Boosters  
Unspecified Amount  
Additions to the Baseball Facility**
- 4. Indian River Baseball Boosters  
\$300.00  
Support of the Indian River Baseball Team**
- 5. Laurel Youth Sports Basketball 2005  
Unspecified Amount  
Equipment and Other Expenses**

**11:45 Any Additional Business Brought Before Council**

**11:50 Request for Executive Session – Pending Litigation**

**12:00 Executive Session – Pending Litigation**

**\*\*\*\*\***

**1:30 Public Hearings:**

**Conditional Use No. 1579  
Jody Sweetman**

**Conditional Use No. 1580  
Crawford and David Matthews**

**Conditional Use No. 1581  
Leon L. Burton**

**Conditional Use No. 1582  
Duane and Danielle Musser**

\*\*\*\*\*

**Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.**

\*\*\*\*\*

**Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on January 11, 2005, at 8:15 p.m., at the time when the Agenda was prepared by the County Administrator.**