



*Sussex County Council  
Agendas & Minutes*

**SUSSEX COUNTY COUNCIL**

**A G E N D A**

**FEBRUARY 1, 2005**

(Sussex County Council meetings  
can be monitored on the internet at [www.sussexcountyde.gov](http://www.sussexcountyde.gov))

- 10:00**      **Call to Order**
- 10:03**      **Approval of Agenda**
- 10:05**      **Approval of Minutes**
- 10:10**      **Reading of Correspondence**
- 10:15**      **Robert L. Stickels, County Administrator**
- 1.      Proclamation – National Parent Leadership Month**
  - 2.      Moderately Priced Housing Program**
  - 3.      Administrator's Report**
- 10:30**      **David Baker, Finance Director**
- 1.      Bank Account Recommendation**
    - A.    Sussex County Council, Fenwick Sewer, Route 54 Project**
- 10:45**      **Thomas Baker, Acting Director of Public Works**
- 1.      Award Sussex County Project No. 04-10  
         OCE' TCS 400 Auto Cad Plotting System**
- 11:00**      **Public Hearing:**
- “AN ORDINANCE TO AMEND CHAPTER 115 OF THE CODE OF  
SUSSEX COUNTY BY AMENDING ARTICLE I AND ARTICLE  
XXV RELATING TO FLOOD PRONE DISTRICTS”**

**11:15            Old Business:            Change of Zone No. 1565  
Allen Family Foods, Inc.**

**11:30            Michael Izzo, County Engineer**

- 1.       Bay View and Sea Country Estates Sanitary Sewer Districts**
  - A.       Construction Administration – Amendment No. 25  
Whitman, Requardt and Associates, LLP**

**11:45            Grant Requests**

- 1.       Coastal Magic All Stars Booster Club  
Unspecified Amount  
National Cheerleading Competition**
- 2.       Sussex County Fire Chiefs' Association  
\$800.00  
F.D.I.C. Conference**
- 3.       Sussex County Animal Association  
Unspecified Amount  
Spay/Neuter Programs**

**11:50            Any Additional Business Brought Before Council**

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**1:30            Public Hearings:        Conditional Use No. 1583  
Tidewater Utilities, Inc.**

**Change of Zone No. 1562  
John T. & Karen L. Fitzgerald**

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**Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.**

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**Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on January 25, 2005, at 4:30 p.m., at the time when the Agenda was prepared by the County Administrator.**