



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL
A G E N D A
FEBRUARY 17, 2004

(Sussex County Council meetings
can be monitored on the internet at www.sussexcounty.net)

- 10:00 Call to Order**
- 10:03 Approval of Agenda**
- 10:04 Approval of Minutes**
- A. February 3, 2004**
- B. February 10, 2004**
- 10:05 Reading of Correspondence**
- 10:08 Robert L. Stickels, County Administrator**
- 1. Delaware Police Museum**
- 2. Safe Kids Day Recognition**
- 3. Proclamation – International Women’s Day**
- 4. Board of Assessment Review Appointment**
- 5. Legislative Update**
- 6. Farmland Preservation Selection**
- A. John Craig and Connie M. Truitt**
Parcel #1-32-9-1
- B. William W. Vanderwende**
Parcel #5-30-12-11
- C. William W. Vanderwende**

Parcel #1-31-9.00-9.00

**D. J. C. Wells & Sons
Parcel #2-30-8-8.35**

7. Administrator's Report

11:00 David Baker, Finance Director

- 1. Introduction of a Proposed Ordinance entitled "AN ORDINANCE AUTHORIZING THE CREATION OF THE SUSSEX COUNTY ECONOMIC DEVELOPMENT STIMULUS LOAN PROGRAM"**

11:10 Richard Kautz, Land Use Planner

- 1. Introduction of a Proposed Ordinance entitled "AN ORDINANCE TO AMEND CHAPTER 115 OF THE CODE OF SUSSEX COUNTY, TO ALLOW FOR A TECHNICAL ADVISORY COMMITTEE REVIEW OF RPC DEVELOPMENTS, TO DEFINE A TECHNICAL ADVISORY COMMITTEE AND TO ALLOW FOR A SCHEDULE OF CONSTRUCTION FOR RPC DEVELOPMENTS"**

11:20 Grant Requests

- 1. Delaware Ducks Unlimited
Unspecified Monetary Contribution
Youth Program**
- 2. Delaware Storm Softball Team
Unspecified Monetary Contribution
Season Sponsorship – Operating Expenses**
- 3. Sussex County Chiefs' Association
Unspecified Monetary Contribution
Conference Expenses**
- 4. Sussex County Volunteer Firemen's Association
\$2,000.00
Future of the Fire Service Program Costs**
- 5. Laurel Historical Society
Unspecified Monetary Contribution**

Studley House Museum Project

**6. Laurel Fireworks Celebration
Unspecified Monetary Contribution
Fireworks Display**

- 11:30 Introduction of Proposed Zoning Ordinances**
- 11:35 Any Additional Business Brought Before Council**
- 12:00 Annual Luncheon Meeting - Sussex Conservation District**

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on February 10, 2004, at 9:15 p.m., at the time when the Agenda was prepared by the County Administrator.