



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

MARCH 21, 2006

10:00 A.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcountype.gov)

- 10:00 Call to Order**
- 10:01 Approval of Agenda**
- 10:02 Approval of Minutes**
- 10:03 Reading of Correspondence**
- 10:05 Robert L. Stickels, County Administrator**
- 1. Wastewater Agreement – North Beach Community**
 - 2. Revenue Sharing - Local Law Enforcement Funding Requests**
 - 3. Administrator's Report**
- 10:25 Hal Godwin, Administrative Assistant**
- 1. Building Code Appeals**
 - 2. Building Permit Violations**
- 10:50 Jim Hickin, Project Engineer**
- 1. Airport Rotating Beacon Project**
 - A. Change Order No. 2**

11:00 Douglas Stewart, Project Engineer

**1. South Coastal Regional Wastewater Facility -
Treatment Upgrade No. 2**

A. Change Order No. 1

11:10 Old Business:

**Conditional Use No. 1631
Design Consultants Group, LLC**

**Conditional Use No. 1642
Sunrise Ventures, L.L.C.**

**“AN ORDINANCE TO AMEND CHAPTER 115 SECTION 25
OF THE CODE OF SUSSEX COUNTY ALLOWING FOR AN
INCREASE OF DENSITY IN AR-1 DISTRICTS WITHIN
COMPREHENSIVE PLAN GROWTH AREAS, PROVIDING
FOR SPECIFIC CIRCUMSTANCES, FEES AND/OR
CONDITIONS FOR OBTAINING SUCH AN INCREASE IN
DENSITY AND PROVIDING AN INCENTIVE FOR THE
PRESERVATION OF OPEN SPACE IN SUSSEX COUNTY”**

11:40 Grant Requests

- 1. Delaware Senior Olympics
Unspecified Amount
Senior Women’s Volleyball Program**
- 2. Town of Bethany Beach
Unspecified Amount
Construction of Small Park/Sitting Area**
- 3. Town of Fenwick Island
Unspecified Amount
Uniforms, Equipment, etc for Beach Patrol**
- 4. American Cancer Society
Unspecified Amount
Relay for Life “2006” (Seaford Event)**
- 5. People to People Ambassador Program
Unspecified Amount
Sponsorship of Jerry Roberts**
- 6. Indian River Baseball Boosters
Unspecified Amount
Equipment Expenses**

7. **Bridgeville Lions Foundation, Inc.**
\$50.00
Annual Show Advertising
8. **Bridgeville Historical Society**
Unspecified Amount
Historical Book Reprinting
9. **Delaware Quarter Horse Association**
Unspecified Amount
Futurities Programs Sponsorship
10. **Sussex Central High School**
\$100.00
Charity Golf Tournament
11. **Woodbridge Little League**
Unspecified Amount
Field Maintenance

11:50 Introduction of Proposed Zoning Ordinances

11:55 Any Additional Business Brought Before Council

**12:00 Luncheon Meeting with the Sussex Conservation District –
Sussex County West Complex**

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on March 14, 2006, at 8:45 p.m., at the time when the Agenda was prepared by the County Administrator.