

Sussex County Council

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SUSSEX COUNTY COUNCIL

AGENDA

MARCH 22, 2005

10:00 A.M.

(Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov)

10:00	Call to Order	
10:01	Approval of Agenda	
10:02	Approval of Minutes – March 15, 2005	
10:03	Reading of Correspondence	
10:05	Robert L. Stickels, County Administrator 1. Sussex County Land Trust	
	2. Administrator'	s Report
10:20	David Baker, Finance Director	
	1. Audit Contract Proposal for July 1, 2005 – June 30, 2008	
10:40		Change of Zone No. 1557 Auddy Neck, L.L.C.
		Change of Zone No. 1558 Rehoboth Canal Ventures II

10:55 Grant Requests

- 1. Georgetown Little League Unspecified Amount Tractor for Field Maintenance
- 2. The Coalition for Tolerance and Justice and The Rehoboth Beach Film Society \$1,000.00 Film and Discussion Series
- 3. Delaware Heritage Commission Unspecified Amount Hands On Delaware Heritage Camp
- 4. Selbyville Middle School Unspecified Amount School Trip
- 5. Peninsula Bluegrass Unspecified Amount Annual Festival
- 6. Delaware Association of Conservation Districts Unspecified Amount Delaware Envirothon
- 7. Delaware Magic
 Unspecified Amount
 Sponsorship of Hannah Rust/
 Tournament Expenses
- 8. Delaware Stingers
 Unspecified Amount
 Sponsorship of Kelsey Johnson and Chelsea Collison/
 Field Hockey Marathon Fundraiser
- 11:05 Introduction of Proposed Zoning Ordinances
- 11:10 Any Additional Information Brought Before Council

1:30 Public Hearings: Conditional Use No. 1592

Atlantic Eye Care

Conditional Use No. 1593

Wilson Baker, Inc.

Conditional Use No. 1594

R. Craig Hudson

Change of Zone No. 1564

Julio Marcos

Pursuant to 29 <u>Del.C.</u> § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 <u>Del.C.</u> § (e) (5) this Agenda was posted on March 15, 2005 at 8:45 p.m., at the time when the Agenda was prepared by the County Administrator.