



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

MARCH 30, 2004

10:00 A.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcounty.net)

- 10:00 Call to Order**
- 10:03 Approval of Agenda**
- 10:04 Approval of Minutes – March 23, 2004**
- 10:05 Reading of Correspondence**
- 10:08 Robert L. Stickels, County Administrator**
- 1. Land Acquisition –**
Dagsboro-Frankford Sanitary Sewer District
Tax Map # 2-33 6.00 118.00
- 2. Agreements**
- A. Lakes at Old Mill**
- B. Courts at Old Mill**
- C. The Refuge at Dirickson Creek – Phases II and III**
- D. Savannah/Miken**
- E. Sea Esta II Village**
- 3. Administrator's Report**
- 10:15 Old Business: Conditional Use No. 1522**
SSEW, LLC

- 10:30 Michael Izzo, County Engineer**
- 1. South Coastal Planning Area**
 - A. Amendment No. 24**
 - 2. Agricultural Lease for Inland Bays Regional Wastewater Facility**
 - A. Bid Award**
 - 3. Cedar Neck Expansion of the Bethany Beach Sanitary Sewer District**
 - A. Cedar Neck Road Collection and Conveyance Contract**
 - 1. Change Order No. 2**
- 10:45 Public Hearing: Holts Landing Sanitary Sewer District
Ellis Point and The Greens Expansion**
- 11:00 Public Hearing:**
- “AN ORDINANCE TO AMEND CHAPTER 103 OF THE CODE OF SUSSEX COUNTY IN ORDER TO CONFORM TRANSFER TAX EXEMPTIONS TO STATE LAW”**
- 11:15 Russell Archut, Assistant County Engineer**
- 1. Fenwick Island Sanitary Sewer District**
 - A. Dirickson Creek Sewer Study**
 - 1. Contract Amendment No. 25**
- 11:25 Derek Sapp, Project Engineer**
- 1. Sussex County Airport**
 - A. T-Hangars – Change Order No. 2**
- 11:35 Grant Requests**
- 1. Delaware Heritage Commission**

**Unspecified Amount
Hands on Delaware Heritage Camp**

- 2. Delaware State Police
Unspecified Amount
1st Annual Ride for Domestic Violence Awareness**

11:40 Introduction of Proposed Zoning Ordinances

11:45 Any Additional Business Brought Before Council

**1:00 Public Hearings: Conditional Use No. 1529
Bart and Brenda Donaway**

**Conditional Use No. 1559
Beebe Medical Center**

**Conditional Use No. 1560
NMB, LLC**

**Conditional Use No. 1561
Pep-Up, Inc.**

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on March 23, 2004, at 4:15 p.m., at the time when the Agenda was prepared by the County Administrator.