



*Sussex County Council  
Agendas & Minutes*

**SUSSEX COUNTY COUNCIL**

**A G E N D A**

**APRIL 12, 2005**

**6:30 P.M.**

(Sussex County Council meetings  
can be monitored on the internet at [www.sussexcountype.gov](http://www.sussexcountype.gov))

- 6:30      Call to Order**
- 6:31      Approval of Agenda**
- 6:32      Approval of Minutes**
- 6:33      Reading of Correspondence**
- 6:35      Robert L. Stickels, County Administrator**
- 1. “National Library Week” Proclamation**
  - 2. Ordinance No. 1538 (Change of Zone No. 1461)  
Ocean Atlantic Associates, V, LLC (Paynters Mill)**
    - A. Interpretation of Condition of Approval**
  - 3. Administrator’s Report**
- 6:50      William Lecates, Director of Community Development**
- 1. Housing Preservation Grant Resolution**
- 7:00      David Baker, Finance Director**
- 1. Group Hospital Renewal Recommendation for  
May 1, 2005 – April 30, 2006**

- 7:15 Introduction of a Proposed Ordinance entitled “AN ORDINANCE TO AMEND CHAPTER 99 OF THE CODE OF SUSSEX COUNTY TO REQUIRE THE PROVISION OF OPEN SPACE IN NEW DEVELOPMENTS”**
- 7:20 Patricia Deptula, Engineering Department, Public Works**
- 1. Lochwood Proposed Streetlighting District**
- 7:30 Grant Requests**
- 1. Eastern Sussex Athletic Association  
Unspecified Amount  
Operating Expenses**
- 2. Sussex Academy of the Arts and Sciences  
\$3,000.00  
Odyssey of the Mind Team**
- 3. Milton Elementary School  
Unspecified Amount  
Odyssey of the Mind Team**
- 4. Milton Little League  
Unspecified Amount  
Operating Expenses**
- 7:40 Introduction of Proposed Zoning Ordinances**
- 7:42 Any Additional Business Brought Before Council**
- 7:45 Public Hearings: Conditional Use No. 1599  
Oneida Justice**
- Conditional Use No. 1601  
Pierce Hardy Limited Partnership**
- Change of Zone No. 1566  
Barbara Chevallier Bailey**
- Change of Zone No. 1567  
Edward and Darlene Gartside**

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Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

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Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on April 5, 2005, at 4:00 p.m., at the time when the Agenda was prepared by the County Administrator.