



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

APRIL 20, 2004

6:30 P.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcounty.net)

- 6:30 Call to Order**
- 6:33 Approval of Agenda**
- 6:34 Approval of Minutes – April 6, 2004**
- 6:35 Reading of Correspondence**
- 6:38 Robert L. Stickels, County Administrator**
- 1. Proclamation – National Library Week**
- 2. Surplus Electronic Equipment**
- 3. Administrator's Report**
- 6:45 Michael Izzo, County Engineer**
- 1. Ellendale Sanitary Sewer District
Collection and Conveyance Contract**
- A. Change Order No. 2**
- 6:55 Russell Archut, Assistant County Engineer**
- 1. Holts Landing Sanitary Sewer District -**

Sea Grass Plantation and The Preserves at Holts Landing

A. Annexation Requests

7:10 Loran George, District Manager, SCRWF

1. South Coastal Regional Wastewater Facility

A. Emergency Repairs of Treatment Plant

**7:15 Old Business: Change of Zone No. 1547
Robert G. Sando, Jr.**

**Conditional Use No. 1548
Robert G. Sando, Jr.**

7:30 Grant Requests

**1. Southern Delaware Center for the Arts and Humanities
Unspecified Amount
Sussex County Arts Study**

**2. March of Dimes
\$2,000.00
Sussex County WalkAmerica**

**3. Delaware Magic Softball Team
Unspecified Amount
Operating Expenses**

**4. Milford Middle School
Unspecified Amount
Odyssey of the Mind World Finals Competition**

**5. Lower Sussex Little League
\$100.00
Sponsorship**

**6. Nanticoke Riverfest
Unspecified Contribution
Event Sponsorship**

**7. Sussex County S.A.L.T. Council
\$1,000.00
Projects**

**8. American Legion Post 19
\$1,500.00
Grave Marker Flags**

**9. Coastal Dance Academy
Unspecified Amount
Trip Expenses**

7:35 Introduction of Proposed Zoning Ordinances

7:40 Any Additional Business Brought Before Council

**7:45 Public Hearings: Conditional Use No. 1531
Dean W. Sherman**

**Change of Zone No. 1534
H2E2, L.L.C.**

**Change of Zone No. 1535
Fenwick Commons, L.L.C.**

**Change of Zone No. 1536
Sandy Landing, L.L.C.**

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on April 13, 2004, at 2:30 p.m., at the time when the Agenda was prepared by the County Administrator.